

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, March 9, 1944

NEW SERIES—VOLUME 46—NO. 10.

Evangelistic Conference Meets at New Albany

Below we are listing the program for the fifth Evangelistic Conference (three-day) being held in connection with the three-months Mid-Winter Soul Winning Revival with Hyman Appelman preaching.

All pastors in and near New Albany are urged to attend. Your name should be sent to Rev. A. B. Pierce, First Baptist Church, for overnight entertainment. It is hoped that all pastors will be on hand promptly at 9:15 Monday morning, March 20th, for the opening session of the Conference. The Revival will begin on Monday, and if possible plan to attend the opening service of this great campaign for Christ.

The New Albany program follows:
Three-Day Evangelistic Conference
New Albany

D. A. McCall, Presiding
March 20-22

Monday—Morning Session

- 9:15—Song and Prayer—James B. Parker.
9:30—My Favorite Revival Sermon—W. C. Tyler.
10:00—Gospel Message—Hyman Appelman.
11:15—Planning for Revival—F. M. Purser.
Noon.

Afternoon Session

- 2:25—Song and Prayer—James B. Parker.
2:30-4:30—Bible Study in Evangelism—Austin Crouch.

Evening Session

- 7:30—Song and Prayer Service.
Gospel Message—Hyman Appelman.

Tuesday—Morning Session

- 9:15—Song and Prayer—James B. Parker.

- 9:30—My Favorite Revival Sermon—John Cook.

- 10:00—Gospel Message—Hyman Appelman.

- 11:15—Message and Methods During Revival—F. M. Powell.
Noon.

Afternoon Session

- 2:15—Song and Prayer—James B. Parker.
2:30-4:30—Bible Study in Evangelism—Austin Crouch.

Evening Service

- 7:30—Song and Prayer Service.
Message—R. G. LeTourneau (35 minutes).
Gospel Message—Hyman Appelman.

Wednesday—Morning Session

- 9:15—Song and Prayer—James B. Parker.

- 9:30—My Favorite Revival Sermon—A. L. Goodrich.

- 10:00—Gospel Message—Hyman Appelman.

- 11:15—Conserving Results of Revival—F. V. McFatrige.
—Noon.

SOME GREAT BIBLE DOCTRINES WHAT BAPTISTS BELIEVE ABOUT THE CHURCH

BY H. E. SPELL

Professor Christianity, Mississippi College

(Below we publish another of a series of articles on great Bible doctrines, precious to Baptists. They are written by Mississippians, who know and love Mississippi Baptist work. Next week the subject will be "The Lord's Supper."—Editor.)



Dr. Howard E. Spell

The church is divinely instituted. When Jesus Christ said, "I will build my church," He was not using a term which was new to Jewish ears. The word "ecclesia" (translated "church" in our English versions) means simply "assembly" or "congregation" and had been in current usage for many centuries. Among the Greeks it referred to the sovereign assembly of the city-state. In the Old Testament it was used of a convocation of God's people. Into this assembly of Israel the uncircumcised, the uncircumcised, and the outsiders in

general were not permitted. Hence it did not have the technical or ideal sense which it had in New Testament times. Although Jesus did not coin a new word for the institution which was to carry out His program, He did give to the word a new significance. The word, "church" appears more than one hundred times in the New Testament and in the vast majority of these instances it refers to a local congregation of believers. In this study of the term, however, it will be used in the sense of the church as an institution rather than in the local sense.

There is no hint anywhere in the New Testament that later changes were to be made in the church. Any differences which are discernible in the New Testament are not changes away from the church as instituted by Jesus, but merely development in the principles outlined by Him.

The membership of the church is to be made up of regenerated, scripturally baptized believers in Christ. The command of Jesus was first to disciple and then to baptize. Those who have given evidence of saving faith in Jesus Christ as a personal Saviour are eligible for baptism, for God does not ignore saving faith. In the salutation of Paul's epistles he makes it evident that church members were to be regenerated beings.

(Continued on Page Eight)

EDITOR IN WASHINGTON APPEALS WPB DECISION

Baptist Record Editor A. L. Goodrich is now in Washington, D. C., trying to avoid paper rationing as ordered by the War Production Board.

They have ruled that The Baptist Record is a magazine. Business Manager McCall and the editor claim that it is a religious newspaper.

If the ruling of the WPB stands (that The Baptist Record is a magazine) the paper quota of The Baptist Record will be cut 58%.

Results of the Washington meeting should be known in time for next week's issue.

Afternoon Session

- 2:25—Song and Prayer—James B. Parker.

- 2:30-4:30—Bible Study in Evangelism—Austin Crouch.

Evening Service

- 7:30—Song and Prayer Service.
Gospel Message—Hyman Appelman.



Hyman Appelman

From Jewish Lawyer to Baptist Preacher

Autobiography of Hyman Appelman

(With this issue we begin the autobiography of Hyman Appelman, nationally known Jewish evangelist. It is a thrilling story and one that should encourage every reader. At the present time he is in a twelve weeks' revival campaign in Mississippi. March 6-19 at Columbus; March 20-April 2 at New Albany and April 3-16 at Clarksdale. Go hear him if at all possible.

(Below we quote the foreword of the Appelman Autobiography written by Rev. E. J. Daniels, pastor of the First Baptist Church, Fairfield, Alabama.—Editor.)

Without doubt the greatest living evangelist in the world today is Hyman Appelman, a Christian Jew. He is being used of God to win thousands to Christ every year. He has had over 2,700 won to Christ and church fellowship in one meeting, as in the great city-wide revival conducted some months ago in Philadelphia, Penn. Now he is being heard by hundreds of thousands each week over the radio, and being read by scores of thousands through the printed page.

He has the fire and passion of Apostle Paul. His conversion and call to the ministry is almost as unique as was that of the great apostle of New Testament fame. In each of his revival campaigns he gives the story of his life. I have seen multitudes moved to tears as he told how God led him from "A Jewish Lawyer to a Baptist Preacher." In a revival meeting conducted in the "Church of the Open Door," of Los Angeles, Calif., his life story was taken down by a stenographer. It is here printed as he preached it. As you read the pages to follow picture yourself sitting in the audience where this modern Paul told this gripping story of his life.

If you are blessed by the message
(Continued on Page Fifteen)



Edgar Williamson

MR. EDGAR WILLIAMSON

Arkansas Sunday school secretary, will be a conference leader and speaker at the Mississippi Sunday School Conventions, April 24-29.

Sparks & Splinters

The First Baptist Church of Shelby, N. C., under the leadership of Dr. Zeno Wall is finishing the task of raising \$200,000 for Gardner-Webb Junior College. Mississippians will remember Dr. Wall as a former pastor at Clinton.

The Rev. V. R. Meadows, who has been serving as pastor of the Clara and Buckatunna Baptist Churches, has resigned the pastorates, and has accepted a call from a church near his home town in North Carolina. Besides his duties as pastor of these two churches, he was secretary of the Wayne County Baptist Association.

We are always glad to correct errors. We wish we never made any but we are living examples that "to err is human." In a recent issue of the Record it was stated that Liberty church, Lauderdale county, had 10 Baptist Record subscribers. But we thank the treasurer, Mrs. W. L. Culpepper, for informing us that they have 15.

We thank Mrs. Claud Armstrong of Center church, Union county, for informing us they have 42 Record readers rather than 27 which was previously stated.

The many friends of Rev. Floyd M. Britt, former pastor at Florence and Star, will be glad to know that he has been promoted to the rank of captain. He is stationed at Keesler Field.

The many friends of Mrs. J. A. Anderson, of Belzoni, will sympathize with her in the recent death of her brother, Mike Toler of Hazlehurst, at the hands of a hit and run driver. He had stopped at the roadside to offer help to a motorist with a flat tire.

"Christian Boy's Problems" is written with the adolescent boy in mind. The author talks to the boys in a Christian manner about the things of life that the growing boy ought to know. The book is well written in simple language. It will help any boy who reads it. The author is Bertrand Williams, and it is published by Zondervan Publishing House, Grand Rapids, Michigan. Price 75c.

Many in the Northern Baptist Convention are dissatisfied with what they call the modernistic trend of the American Baptist Foreign Mission Society. Therefore, they have organized a Conservative Baptist Missionary Society. Dr. E. Myers Harrison, former missionary to Burma, was elected president of the society that was organized at the Tabernacle Baptist Church, Chicago. Recent reports indicate that the society represents about one thousand churches of the Northern Baptist Convention.

The Story Hour Leadership Manual has been published for the purpose of presenting Story Hour organization and procedure in relation to the child for whom it is planned. The reading of this book should result in the recognition of the place of the Story Hour in our Training Union; an understanding of the children, a knowledge of approved methods and a desire to tell little children about Jesus. The author is Miss Thelma Arnote, director of Story Hour work, Baptist Training Union Department, Sunday School Board. It is published by the Broadman Press, and may be ordered for 60c cloth or 40c paper from your Baptist Book Store.

Rev. D. L. Harrison of Rt. 1, Laurel, has sent in a club of 18 subscriptions from Pleasant Grove church, Wayne county. He says he hopes to add more from time to time. This kind of help from many pastors is one reason The Baptist Record has such a large circulation.

Dr. M. E. Dodd, Shreveport, announces that the Pre-Convention Pastors' Conference will be held at the First Baptist Church, Atlanta, Georgia, Monday evening, May 15, and Tuesday morning, May 16. The detailed program will be announced later. Doctor Dodd invites suggestions for the program.

The editor of The Commission attended the annual mid-winter meeting of the Southern Baptist editors, held this year in Jackson, Mississippi. We were the guests of Editor A. L. Goodrich of The Baptist Record, Secretary D. A. McCall and their associates in the Baptist work in that great state. Editors of all the Baptist state papers in the territory of the Southern Baptist Convention were present with the exception of Missouri, Virginia, and South Carolina. A very timely program had been arranged by President L. L. Gwaltney of The Alabama Baptist. The editors faced frankly the many vital questions growing out of the present war and the discussions were very helpful. The Baptist state papers now have a combined circulation of more than 425,000, an increase of a little more than 30% in the last twelve months. These state papers are our greatest agencies of publicity for promoting the cause of world mission causes, education and benevolence.

Christian missions have influenced China more than any of us realize. The turn in the long road in China came with the 1911 Revolution. The man who was primarily responsible for the new China was Sun Yat-sen. In Honolulu where he had been sent by his father he attended a Christian school where he was one of five Chinese boys. Basil Matthews tells us, in his new book, "United We Stand," that in that mission school he learned about King John signing the Magna Carta, Oliver Cromwell, and the American Declaration of Independence. His experience in that school led him to be a Christian. When he returned to China he walked into the Buddhist temple and snapped a finger off the uplifted hand of the wooden god. Expelled from the village by his elders, he secured a place as an orderly in a Christian hospital. Then he entered a medical training school in Hong Kong, where he learned more about the Christian faith. Then came Madame Chiang Kai-Shek and her distinguished husband, Generalissimo Chiang Kai-Shek and other Christian Chinese leaders who have been mighty witnesses for Christ in China. We are now reaping in China the seed sown more than a century ago by our first missionaries to China.

Among the recent arrivals from our foreign mission fields are: Mrs. Rosalie Mills Appelby from Brazil; Rev. and Mrs. W. H. Berry, Brazil; Miss May Perry, Africa; Miss Mildred Cox, Brazil; Miss Willie Kate Baldwin, Africa; Rev. and Mrs. Homer Littleton, Africa; Rev. and Mrs. Jack Combs and son, Colombia; Rev. C. W. Knight, Africa; Dr. and Mrs. Ray U. Northrip, Africa, and Dr. T. B. Stover, Brazil.

The building fund of First church, Crystal Springs, is now more than \$10,000. The goal is \$15,000 by October 1, 1944. With seven months yet to go they should be far beyond the goal. About half of the resident members already know the joy of tithing because they are practicing it.

A good friend of The Baptist Record Dinan church, Walthall county, is Carlos E. Owens. He says, "We enjoy The Baptist Record very much. We always study the Sunday school lesson and read it from cover to cover."

"The World's Greatest Coming Event" is the title of a booklet by Rev. J. T. Odle, pastor of the First Baptist Church of Crystal Springs. It is an outline of a series of sermons preached by the pastor on the Second Coming of Christ. Whether you are pre, post, or pro you will enjoy reading this book. It may be ordered from the author at 10 cents per copy.

Brother H. S. Williams of Rt. 1, Golden, has sent in a nice list of subscriptions from Salem church, Itawamba county. To others we say, "Go thou and do likewise."

Dr. H. Leo Eddleman, Mississippian, and now pastor of Parkland church in Louisville, Kentucky, recently assisted in a revival meeting in the First church of Murray, Kentucky.

Mrs. S. H. Sevier has sent in a nice list of new and renewal subscriptions from the First Baptist Church of Greenwood.

B. K. Hudspeth of Hickory Flat is another one of our good friends. He has recently sent a nice list of renewals from Hickory Flat.

A letter from Mrs. H. W. Shuffield, Lowndes county, states that the Record readers in Lowndes county were reported incorrectly in a recent issue of the Record. We give below the corrected list of Record readers in Lowndes county: Artesia 15; Calvary 39; East End 72; Columbus First 49; Kolola Springs 9; Mayhew 20; Mt. Vernon 1, and Pleasant Hill 40.

In last week's Record we quoted an article stating that four rural churches have over 500 members. A letter from J. Reese Rogers, pastor of Salem church, Covington county, states that Salem has gone over the 500 mark. He also states that the budget is ten times what it was ten years ago, providing \$1,500 per year to the Cooperative Program.

The following have been recent visitors to The Baptist Record office: Dr. Walter L. Johnson, Philadelphia; Rev. Montie A. Davis, Moss Point; Rev. Guy A. Little, Pinola; Rev. N. R. Stone, Mobile, Ala.; Mr. and Mrs. C. D. Matthews, Star; Mr. and Mrs. R. L. Berry, Star; Rev. James Allgood, Brookhaven; Dr. John Newport, Louisville, Ky.; J. P. Bush, Hopewell, and Rev. R. S. Crawford, Van Winkle.

IN MEMORIAM SERGT. LEONARD C. ROBERTS

On December 16, 1943 Sergt. Leonard C. Roberts of Lucedale, with the Fifth Army in Italy, was killed in action. His letters often spoke of his faith, and urged his loved ones "not to worry about him, as he was prepared for anything that might come."

Sergt. Roberts had been in the service since January, 1942 and was 22 years of age. He was from the Agricola Church. There are surviving, his father and mother, six brothers and one sister, one brother. Pvt. Daulton Roberts is in England. Friends are pointing his bereaved family to the joyous reunion in "the land where war and sorrow will be no more."

CONVENTION OF NATIONAL ASSOCIATION OF EVANGELICALS

The 1944 convention of the "National Association of Evangelicals" will be held in Columbus, Ohio, April 12 to 17. The Deshler-Wallick Hotel will be its headquarters.

Most of the general sessions will be held in Memorial Hall. Two great mass meetings on Sunday, the 16th, are expected to fill to capacity the city auditorium which seats 6,000. Among the nationally known leaders scheduled to address the convention at various times are: Dr. Hyman Appelman, Dr. Donald Grey Barnhouse, Dr. Richard Ellsworth Day, Dr. Bob Shuler, Dr. Bob Jones, Sr., Dr. H. J. Ockenga, Bishop Leslie R. Marston, Dr. T. Roland Phillips, Mr. Howard Ferrin, Mr. Charles E. Gremmels, Dr. Walter Kallenbach, Rev. Harold Warren, and many others.

Preceding the convention there will be a meeting for all executives interested in Sunday school curriculum on Tuesday, April 11th, to consider the advisability of preparing a new series of uniform lesson topics. A meeting of gospel broadcasters from all sections of the country will gather on Wednesday, the 12th. In each case these sessions will open at 10:00 a. m. and continue throughout the day.

The opening service of the convention proper will be the evening of prayer on the 12th under the leadership of Dr. E. M. Wadsworth of the Great Commission Prayer League. After the opening business of the convention is completed on the morning of the 13th, the rest of the day will be devoted to a conference on evangelism. On the 14th and 15th the convention will break up into work-study groups. The many projects of general interest include evangelism in all its phases, Home and Foreign Missions, Rescue Missions, education in all its phases, radio.

—BR—

VALUABLE HELP FOR PASTORS

Tithing Literature—Pamphlets—Bulletins—Tabloids.

The famous "Layman Literature." Low in cost, generally approved and widely distributed. Non-sectarian, non-controversial, practical, readable, convincing and converting.

For one dollar we will send to any address, 41 pamphlets, 33 two-page tabloids and 32 four-page bulletins, by about 40 different authors. This includes "The Scriptural Basis for the Tithe," a Tithing Account Book, and "A Lad's Lunch," stewardship stories for children 4 to 15 years of age. The lot contains everything we publish, making over 560 pages on the subject of tithing. Also instructive circular price lists with special offers and tithing campaign suggestions. Include remittance of \$1.00 with your order.

Please mention The Baptist Record. Also give your denomination.

LAYMAN TITHING FOUNDATION
8 South Dearborn Street,
Chicago 3, Illinois

—BR—

The Northern Baptist Convention will meet in Atlantic City, May 23-26.

—BR—

Student: "Has not fortune ever knocked at your door?"

Beggar: "He did once, but I was out. Ever since, he has sent his daughter."

Student: "His daughter; who is she?"

Beggar: "Why, misfortune, of course."

"Two bankers," she said, "were talking the other day about a financier who had failed."

"And did poor John take his failure like a man?" asked the first banker.

"Exactly like a man," said the other. "He blamed it on the extravagance of his wife."

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publickly, and from house to house." Acts. 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
I Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21

I

Rev. J. A. Barnhill, Hattiesburg, is now in the field of independent evangelism. The brethren will use him largely as he is one of our best preachers.

The name of Dr. W. A. Bell, Parkway, Jackson, was omitted by the printer from the list of pastors attending the large preparatory service for the Appelman meeting. He is one of our best preachers and one of our good friends and he was present by the usual "big majority."

II

As a pastor, we tried to conduct ourself so that the most humble member would feel free to come with a question, a problem, or burden. Of course, being human, we failed many times.

In this work we have tried to keep our attitude of such nature that the pastor of the most remotely located church would feel free to call on us for help! Being human we are sure we have failed at times.

As a pastor for twenty-five years not once do we recall a denominational servant, program or institution forcing us, or trying to force us to do a thing. They sometimes worked, wrote, spoke—pleading with us and our people. It sounds rather the part of a simpleton to hear someone ranting about the denomination trying to "make them do so and so." Some church members sometimes say the pastor, or church, is "trying to make them do so and so." As a pastor we would not have lifted our little finger in coercing a people. We would not do it now. We would oppose the denomination doing it. The most humble must feel free to participate in church life, speak on the floor of the Convention, offer a resolution (all Baptists do not believe and practice that), etc.

Our service is no good unless "the love of Christ constrains us." The common people heard Jesus gladly. Let us keep a democratic spirit alive in our hearts, our churches, our conventions!

III

As Brother Appelman showed from the Bible (James and Luke 11) how the Holy Spirit gives wisdom, we thought—if Mississippi Baptists had been possessed of the Holy Spirit we would not have a tragic alumni association debt! If Mississippi Baptists had been possessed of the Holy Spirit we would not have had a \$10,000 student fund dissipated! If Mississippi Baptists had been possessed of the Holy Spirit we would not have lost two colleges—if God wanted them—many think He did! If Mississippi Baptists had been possessed of the Holy Spirit we probably would not have gone along losing \$4,000—\$7,000—\$10,000 on The Baptist Record year after year! If Mississippi Baptists had been possessed of the Holy Spirit our bonds would never have sold at 40c on the dollar!

The Holy Spirit does not make mistakes! The Holy Spirit does not "mess up" things! The Holy Spirit makes only for good business methods!

Our personal living and doing would be infinitely better if we had the fulness of the Holy Spirit! Instead of defending ourselves we would confess our sins, get right with God, and get to work for Him!

We have always tried to sound out an evangelistic note in our ministry. Never as much as we should have! We have always tried to do some personal soul-winning, starting in boyhood days! Never as much as we should have!

Our heart has literally been hurting during these days of state-wide revival effort, for a great soul winning fervor to seize upon the souls of Mississippi Baptists—all of us. How the evangelist emphasizes it! How he emphasizes real praying. How he emphasizes the work of the Holy Spirit! How he pleads for the souls of men!

IV

We believe Mississippi Baptists will be greatly interested in the report of one of the Negro Institutes. This is a part of our State Mission work. The report follows:

REPORT OF THE NEGRO INSTITUTE FOR ZION ASSOCIATION

1. There were 48 attending the morning sessions (notice the attached roll for names and addresses). Twenty of these were preachers; 14 of this 20 are active pastors; 7 "young ministers"; 6 were deacons and the remainder were women and men who were interested in their own churches "Kingdom of God."
2. The afternoon sessions for the women were well attended; several of the pastors attended that they might take this work back to their churches.
3. As a result of the Institute, three of the young ministers were inspired to "leave for further schooling."
4. As a result of the Institute, there was organized The Baptist Ministers Alliance which will meet weekly.
4. The ushering and the music rendered by the choir at the night services are deserving of comment.
6. From many of the discussions which arose in the morning sessions, this observation could be made: If these Institutes are held again, it would be wise to give a place on the programs for "church finance" (what saith the Lord).
7. It was the hope of all of those attending that this would be an annual affair. Many wanted to go on for another week.

Brother McCall, I would like to make this additional observation as one "who was more-or-less looking in." While the attendance at the night services was good, there was a noticeable absence (to me) of young people, intermediates, juniors, etc. There were representatives from each of these age

groups there, but not in large numbers. Are we failing to reach and to hold our Negro young people?

A. L. HILL, Director,
C. B. HAMLET, III.

V

Pastor Howard is going to ruin some "hare" raising Baptist meetings if he presses his suggestion made at the last Convention as certain statements were being explained and rectified. He suggested that the brethren "kiss and make up." It is true that this is altogether a scriptural admonition—you don't believe it—well, it is—read I Corinthians 16:20, "Greet ye one another with an holy kiss." This may be the reasons the sisters sat on one side of the auditorium and the brothers sat on the other side.

Rev. E. W. Willis, New Choctaw Association, reports a good mid-winter revival at Hopewell Baptist Church. Although there were no additions to the church, he says the spirit was fine. They had five services and attendance was 437.

VI

On another page in this issue we present the new tithing poster recently off the press. After sending two of these posters to each pastor and one to each Sunday school superintendent in our state, we have a few left. Some have already asked for more of these. If you need them and can use them to great advantage in stewardship emphasis, write us for them.

I POUR CONTEMPT ON ALL MY PRIDE

The life and death of our Lord Jesus Christ are a standing rebuke to every form of pride to which we are subject.

Pride of birth and rank: "Is not this the carpenter's son?"

Pride of wealth: "The Son of Man hath not where to lay His head."

Pride of respectability: "Can any good thing come out of Nazareth?" "He shall be called a Nazarene."

Pride of personal appearance: "He hath no form nor comeliness."

Pride of reputation: "Behold a man gluttonous and a wine bibber, a friend of publicans and sinners."

Pride of independence: "Many others who ministered to him of their substance."

Pride of learning: "How knoweth this man letters, having never learned?"

Pride of superiority: "I am among you as one that serveth." "He humbled himself." "He was made a curse for us."

Pride of success: "He came unto His own, and His own received Him

not." "Neither did His brethren believe on Him." "He was despised and rejected of men."

Pride of self reliance: "He went down to Nazareth and was subject to them."

Pride of ability: "I can of mine own self do nothing."

Pride of self-will: "I seek not mine own will, but the will of Him that sent me."

Pride of intellect: "As my Father hath taught me, I speak these things."

Pride of party: "Forbid him not, for he that is not against us, is for us."

Pride of reserve: "My soul is exceedingly sorrowful, even unto death; tarry ye here, and watch with me."

Pride of exclusiveness: "This man receiveth sinners, and eateth with them."

Pride of resentment: "Father, forgive them, for they know not what they do."

LET THIS MIND BE IN YOU WHICH WAS ALSO IN CHRIST JESUS. Phil. 2:5.

—Selected.

REV. J. A. W. LOWREY

Born in Monroe county, Alabama, Rev. J. A. W. Lowrey joined the Baptist church at the age of 14 and was ordained in young manhood by the Old Fairfield church by Rev. G. W. Knight and Rev. A. G. Lowrey. He preached in Mississippi, Alabama and Louisiana, serving by organizing many churches, some of which he lived to see develop into strong units, from brush arbor beginnings.

His home in Mississippi was at Eucutta. He was a Freemason and a fine carpenter known for his honesty and integrity. He died January 15, 1944, leaving the heritage of a life well lived. Funeral services were held at Pleasant Grove church by Rev. R. G. Joiner, Rev. Dave Harrison and Rev. E. F. Hicks. Surviving are: his wife, and the following daughters, Mrs. R. E. Brownlee, Plant City, Fla.; Mrs. J. J. Hodge of Mobile, Ala.; Annie Bell and Hattie B. Lowrey, both of Mobile, Ala.

—BR—

Gordon Sansing, pastor at Brandon and Pelahatchie, is to be with Pastor Montie A. Davis and the East Moss Point church in a revival March 19-22.

PROGRAM

Northwest Mississippi Baptist Pastors' Conference, March 14th, Sardis Baptist Church

- 9:45—Devotional—A. H. Childress.
- 10:00—Reports from pastors present.
- 10:30—"The Pastor Using the Bible in His Pastoral Program"—M. C. Whitten.
- 11:00—"The Pastor's Relationship to Organizations in the Church Program"—J. B. Parker.
- 11:30—"A Preview of Titus"—L. Bracey Campbell.
- 12:00—Adjournment for lunch.
- 1:15—Song and Prayer.
- 1:25—Titus 1—A. B. Pierce.
- 2:05—Titus 2—J. H. Sherman.
- 2:40—Titus 2—E. L. Byrd.
- 3:20—Miscellaneous and Adjournment.

—A. H. Childress, Secretary.

—BR—

Pastor J. H. Kyzar of the First church, Laurens, S. C., asks the prayers of Mississippians for their revival meeting March 19-29. Dr. J. Clyde Turner of Greensboro, N. C.,

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, 105, Miss.
A. L. GOODRICH, Editor
Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office at Jackson,
Miss., under the Act of October 3, 1911.
Obituaries and Obituary Resolutions—
The first 200 words free; all other words
one cent each.

Advertisements—Rates upon request.
Announcements of open dates by evangelists and singers, and others \$1.00 per insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contributor
is attached.

THE TWO-FOR-ONE PLAN

The editor of The Baptist Record has the privilege of reading a great number of papers. Among other things, we watch for helpful plans that are being used by other churches. We desire to pass on a plan that has met with unusual success in several churches. One of these is the First Baptist Church of Dallas, Texas. They have promoted a movement to have twice as many people at prayer meeting as they have men and women in the armed forces. They call it the Two For One Plan.

As they have 519 in the armed services, they set a goal of 1038 for the prayer meeting. They really went to work. They gave publicity to the plan both from the pulpit and in the papers. The members talked it, and naturally, other people began to talk about the plan and to watch results. As is usual when people set a reasonable goal and work toward it, they reached and exceeded the goal of 1038.

May we suggest this as a worthy goal for Mississippi churches at their prayer meeting services?

—BR—

APPRAISING THE APPELMAN MEETING

Hyman Appelmann has come and gone. He worked as hard as any man we have ever had among us. He spared himself not at all. He preached four and five times daily. He preached to the colleges, to the clubs, to the Negroes, to all who came. The burden of his message is that he might win people to his Lord and Savior.

The invitation he gives is not easy. He does not try to make it easy. He is concerned that those who come are truly converted. We predict a great revival of interest in the churches if local pastors follow this campaign with

other efforts.

A great challenge is facing the churches now to TRAIN these new converts and to "teach them all things" in Sunday school and Training Unions that they may "grow in grace and knowledge." The lasting good each church receives will depend on how well they teach and train their new members.

—BR— THINK ABOUT GOD

When people meet to talk, one frequently hears the expression, "I didn't sleep well last night." Another will say, "I have been lying awake a good deal at night recently. Can't seem to sleep like I should."

All of us know one cause of this sleeplessness. We start thinking about our boys over yonder. . . . What time is it where they are now? . . . Is the moon shining? . . . Is it raining? . . . Is it so cold the mist freezes on their faces? . . . Are they in the jungle tormented by insects? . . .

Helpless, we turn to the One Who can help. God knows where they are. He is keeping watch over them. Let us pray God to work out of this pattern of blood the tapestry He needs for His kingdom. We, as God's children, can only afford to ask Him to spare our loved ones if their being spared will advance His kingdom.

Because God gave HIS Son for the kingdom, we should be ashamed to ask Him to spare ours—except that God's kingdom be set forward, for the sake of God's Son.

When you lie awake in the darkness, think about God.

God, our Father knows what it means to give up a Son. God's greatest interest is in the spreading of the kingdom. If our prayers are in that direction and to that end, we may hope for an answer.

Let us be sure our thinking is along the direction God's thinking is.

—BR— WEARY IN WELL DOING

Are people weary in well doing? Do your Sunday school teachers after a few years become tired, want to give up their classes? Some time ago we read that the average Sunday school teacher teaches only four years. Taking into consideration that small group who have taught 30 to 50 years, the average in some sections will be less than four years.

Why is this? Are they "weary in well doing" now?

We believe the real reason is not weariness in well-doing, but laziness in studying and carelessness in separated living. Teachers

should buy and read good books that will be refreshing to their souls, not neglecting the Bible, of course. If your task is becoming tasteless to you, examine yourself and see if you are going with people and to places where the "beauty of Jesus" is not seen in you.

We would not consider a soldier above suspicion if he found his best fun in running with a group who did not care for our country, and whose instinctive acts were AGAINST the best interests of the army to which he belonged. If a child of God finds the most attractive call to things which are instinctively against the spirit of the Kingdom—we may expect that one to withdraw from active service, or withdraw from the things that do not "match up" with the Kingdom.

—BR— HARPERVILLE AND WALNUT GROVE WELCOME NEW PASTOR

Upon arriving the new field we found a beautifully decorated parsonage and a bountiful meal, along with a fine supply of fuel on the yard. We also found that the pantry had been well filled.

On the following Tuesday evening we attended prayer services at Walnut Grove where we found a goodly attendance and enjoyed a splendid service. Following this service a quiet social hour was enjoyed in the banquet hall of the church. We were then directed into an adjoining room which was overflowing with all sorts of nice things—even sugar—and cash.

We found that both churches are enthusiastically working. Both have gone over the top on their Now Club quotas and both have the EVERY FAMILY Plan of The Baptist Record. People who read the Record are always workers.—G. W. and Mrs. Smith.

—BR— CORINTH CHURCH MEETS IN NEW BUILDING

The Corinth church in Leake county met in the new church building on February 20 for the first time. Pastor J. L. Moore was overjoyed at the spirit of the service. He has been pastor for 12 years and is beloved by the whole community. His sermon was on, "I was glad when they said unto me, Let us go into the house of the Lord." Laymen and pastor participating in the service gave God the glory for what had been accomplished, and pledged afresh dedicated lives in the new house of worship.

Using the "pay as you go" plan, the house will be fully completed as fast as conditions permit under war time restrictions. They voted to insure the building and to purchase a piano. When finally finished the church will be among the best rural churches in this section.

Additional subscriptions from Batesville sent by Pastor J. W. Lee increased the total number to 55. This is a net increase of 20% over last year and includes practically every resident family.

WHO WILL WIN THE WAR?

(The Foreign Mission Board received, February 23, 1944, a letter from Dr. Robert E. Beddoe, Kweilin, Kwangsi, China, written on Christmas Day. He described an entertainment given by the few Baptist missionaries there to our American men in service who are in Kweilin. They had fourteen of these men with them for Christmas dinner, which was enjoyed by all, though the turkey which had been provided arrived too late. These fine American soldiers said that it made Christmas all right just to hear the turkey gobble. Then follows Dr. Beddoe's descriptions of a message at that Christmas gathering, by an American colonel—one of the greatest tributes to the influence and power of world missions we have ever read.)

"After singing America, Dr. Cauten led in prayer. Then the colonel in charge was asked to speak. I wish I could give you his exact words, but I will give you his general meaning. Tall, handsome, weather-worn and tough, he said, after expressing his deep thanks for the day: 'I am a professional soldier and, I fear, not much of a church man. I was in the other war and I want to tell you that we thought we were fighting for something then. We beat Germany, but lost the war. We can, and will, beat Germany and Japan this time; but it will be only temporary. I want to say, in all sincerity, that we soldiers can defeat any enemy but we cannot win a war. It is only' (and here his voice choked with emotion) 'good people like you who can win the war. I tell you that it is the duty and privilege of missionaries and Christian workers all over the world TO WIN THIS WAR. This cannot be done with guns; it can be done only with the teachings and principles of Jesus Christ whom you represent.'

"The soldier can and must fight the enemy. I and my colleagues can and will fight the enemy. We shall defeat them, but we are only making it possible for you to follow the command of Jesus to preach the gospel in all the world. We want you to know that we understand and appreciate the vital bearing your work will have on the success or failure of what Uncle Sam and his soldiers are doing right now. We believe and know that you Christian people will measure up to the job. You have been doing it and will continue to do it. From the depths of my heart I pray God to grant that our fighting will not again be in vain but that the Christians of America will see to it that better men—redeemed men—are ready to make a new world—a world where we will be free from fear, want and any kind of oppression."

"That was the finest address I ever heard in my life. All the men were profoundly affected and the missionaries were in tears. Never can one of those men forget that hour."

"I say to you, Brother Maddy, that we are doing something right here that will have eternal consequences and that will have telling repercussions in America in the future sympathy and support of our program."

—BR—
Mrs. Alner McNeil, reporter for Leaf River church in Smith county, writes that the work under the leadership of Pastor W. H. Woods is making satisfactory progress.

OUR GREATEST DANGER!

H. H. Hargrove

Columbus Avenue Baptist Church
Waco, Texas

Baptists have recently been warned of many dangers which face them now and which will face them after the war. The majority of these are real and menacing. There is the sinister peril of the union movement. Coupled with this is the clever and aggressive campaign of Catholicism to win the confidence of Protestant and Baptist Americans. The tide of sin and materialism which is sweeping the land is rightly singled out as a danger. The decline of doctrinal conviction coupled with a lagging evangelistic spirit is a two-headed monster of lethal leer. Some have singled out the return of debt as our deadliest peril.

But none of these is our greatest danger. Some are but symptoms of the fact that the real monster is crouching for the kill. Our greatest post-war danger, the peril which lies in wait to suck our life-blood, and leave us to flounder and die, is failure to go forward. If we allow a listless spirit which has no challenging program, no appealing purpose, no driving passion, to possess us we will be the helpless victims of any and all perils. We cannot conquer the force of heretical religious propaganda by resentment or argument. We cannot keep our denominational sinews from deteriorating without giving them a mighty task to exercise upon. The poorest way to keep out of debt would be to ask our people to simply hold to past accomplishments in a world of such titanic need as to capture and hold the thought of every soul who has the spirit of Christ. If we will give our people such a great program of advancement that this needy world calls for and Christ demands, and a vision beyond the near horizons of past accomplishments into the vast areas yet untouched, then, and only then will they be saved from all other dangers.

It has always been the mighty urge of great endeavor which has held Christianity together. No campaign has ever been won by a defense. It takes an offense to roll over opposition to victory. Had it not been for Christ's commission to His handful of disciples Christianity would have died aborning. He gave them something to live for. They did live by the power generated in audacious endeavor. The death march of religious groups can be traced by their failures to launch out in missionary endeavor. If Baptists fail to have a great positive program of missionary advancement after the war they may expect the demons of lethargy, carelessness, faithlessness, and sin to enter the denomination, garnished with debt, and take possession of the people. The boys will be coming back from war—some of them will come back—having saved the world from pagan rule by mighty offensives. If we can only tell them that we have held our own as Baptists in a world rotting and going to hell they will spurn us—they will curse us—they will forsake us. This world is a neighborhood, and we cannot fail to give the gospel to the world without being blighted by the sin which will result from such failure. The war's end will present great opportunities for

The Mississippi Club of Southwestern Baptist Seminary



The children are: Buddy, Margaret Ann, Bobby and Paul Laney.

The adults are (left to right):

First row: Charles Everette, Jackson; E. L. Howell, Hopewell; Dr. R. T. Daniel, Fort Worth; John B. Laney, Tupelo; Harry L. Hannah, Sturgis; C. Winfield Rich, West Point.

Second row: Kelva Moore, Newton; Grayson Miller, Columbia; Allen Webb, Itta Bena; Earl Waldrup, Carrollton; Joseph W. Oliver, Duck Hill; Ivor L. Clark, Neshoba; C. H. Frye, Blue Mountain.

Third row: Mrs. Charles Everette, Jackson; Mrs. Grayson Miller, Co-

lumbia; Mrs. E. L. Howell, Hopewell; Sadie Lee Davis, Clinton; Beatrice Walley, Overt; Mrs. Kelva Moore, Newton; Mrs. C. H. Frye, Blue Mountain; Mrs. Allen Webb, Terry; Mrs. John B. Laney, Tupelo; Mrs. Ivor L. Clark, Neshoba.

Those who are not in the picture are:

Mr. and Mrs. U. L. Higgins, Jackson; Mrs. Joseph W. Oliver, Hattiesburg; Eugene Speed, Eupora; Mr. and Mrs. James High, Batesville; Mr. and Mrs. Bill Warren, Meridian; Ruth Lofton, Hattiesburg.

AIMS AT GREENVILLE FIRST FOR '44

From a letter sent out to all members of the First Church of Greenville by F. C. Stebbins, chairman of the deacons, we quote below their aims for 1944.

1. Continued increased attendance upon all of the stated hours of worship.
2. The enlistment of all our people in all departments of our work.
3. The winning of those who are lost, for whom we are responsible.
4. Systematic giving of every member of our church.
5. More of our members giving some; some of our members giving more.
6. Teach and practice tithing as a standard of Christian stewardship.
7. Buy each month a \$1,000.00 Defense Bond for New Building Fund.
8. The greatest year of real progress in the history of our church. "Since all of us received of the Goodness of God, may we all give to the Glory of God."

service and advancement. Each opportunity will be a responsibility. If we falter and fail we need not expect Christ's approval and blessings upon us.

We have claimed to be loyal to Christ. If we are loyal we will hear the "into all the world" of Christ's command and launch out to reach all men. We have claimed to be great but greatness is measured by willingness to undertake great things. Nothing in Baptist life is as important now as this—to be ready for a mighty advancement after the war, and then go forward in epochal advancement for Christ in a program designed to put the Baptist message in reach of every soul on earth.

"Who lets humanity die lets all things die, and all things dying curse him; Who saves humanity saves all things, and all things saved bless him."

HOME AND FOREIGN MISSION SUNDAY
J. E. Dillard

Every Sunday should be a mission day in every church and Sunday school. All our people need to know and love and support our mission work. World-wide missions and missionaries should be remembered in every prayer, sermon, and lesson. You can't remember Jesus and forget missions.

It is strategically wise to observe a special day for the special consideration of the Great Commission of our Lord and how Southern Baptists are trying to carry out this, His last command.

Sunday, March 26, is the day set apart in the Calendar of Denominational Activities for this special observance. The observance should begin in the Sunday school and be climaxed in the preaching service.

An interesting program with attractive poster and other material have been mailed to all Sunday school superintendents listed with their state secretaries. The program is also in the March issued of The Teacher and The Sunday School Builder, ten cents a copy, and in The Quarterly Review (first quarter, 25 cents a copy).

Let's score in forty-four.

—BR—
EUCLATUBBA PLANS DEDICATION

The Euclatubba church in Lee county is planning for a dedication service in their new church on the fifth Sunday in April. The old building, without Sunday school rooms, was torn down and a new one erected with four class rooms, all paid for. The people are rejoicing. Under S. S. Kelly, a course in "Outlines of Bible History" was held, and studies in the book of Habakkuk under Bro. Ware, in which the leaders sought to learn things that will make them better fitted for service. The Sunday

PIKE TRAINING UNION
PLANS PROGRAM

The Pike County Baptist Training Union Associational Executive Committee meeting was held at the Fernwood Baptist Church on January 3 with the associational director, Mrs. Otis Varnado, presiding. There were thirteen officers present. Rev. Happy White of Summit was chosen as pastor-advisor.

The Associational Calendar of Activities was planned through the month of June and includes the following:

January—Executive Committee Meeting—Fernwood.

January 24—Mass meeting, simultaneous with the associational meetings of Mississippi—East McComb.

February 4—Officers and Leaders Council, Summit.

March 6-10—B. T. U. Enlargement and Study Course Week.

April 2—Mass meeting, Silver Creek Baptist Church, Osyka.

May 4—Officers and Leaders' Council, McComb First.

June 15—District B. T. U. Convention, Brookhaven.

Group meetings in the Association.

Mrs. Otis Varnado served refreshments following the business proceedings. Under the capable leadership of our director and her corps of workers Pike county should soon show marked improvement in our associational program.

—BR—
NEW HOPE IN SUNFLOWER
HAS GOOD WORK

At the New Hope church in Sunflower county on February 20 the following organizations were set up: a Sunbeam Band with nine members; a Junior G. A. with eight members; an Intermediate G. A. with eight members; a Junior R. A. chapter with 10 members; an Intermediate R. A. chapter with six members; a Y. W. A. with nine members and 12 young men above the age of 17 years formed a Brotherhood! Two fine circles of the W. M. U. are doing good work at this church, meeting weekly. The meeting for the enlisting of the people in the groups described above was sponsored by the young people's director. The Sunday school enrollment is 124. This church was reported to have the largest Training Union in the county last fall.—Mrs. T. A. Parks, Drew, Miss.

school grows and hope that a Training Union will be organized is expressed.—Ruth Harwood.

TO THE MEMBERS OF FIRST
BAPTIST CHURCH OF
MACON:

As an investment in the Kingdom work of our Christ, and with deepest interest in the spiritual welfare of your home, your church is sending our state Baptist paper to you. It will bring weekly messages concerning the Kingdom work of Christ together with food for your soul. It is our hope and prayer that each member of our church will use it for information and inspiration to the glory of the Master.

Your pastor,
R. D. Pearson.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. E. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

Through February 29th we had received \$36,442.59 for the Lottie Moon Week of Prayer offering for Foreign Missions. We are deeply grateful for the women and young people who had a part in this offering. This is \$8,000 more than we have ever received given during this Week of Prayer.

It is so heartening to have such letters as this! I am sharing with you an excerpt from a letter recently received—the counselor is in the armed service of our country and is serving Christ and witnessing for Him in such a splendid way. He is counselor of the Royal Ambassadors and his wife is counselor of the Girls' Auxiliaries (Int.) in their church.

Dear Miss Edwina:

I should like to tell you about the progress of the Royal Ambassador work and ask for some information.

Each of our four Royal Ambassador chapters is doing fine. The West Ward Junior chapter had an attendance of twenty at a regular meeting on the 9th of February. It was just a regular meeting and there had been no special emphasis placed on it. Mrs. Nash Love, the counselor is splendid. We are planning to create a new chapter from her group. Each of the other chapters is making good progress. We are thinking about another chapter which will center around Junior High.

We now have a nucleus of boys and a good corps of officers in our Intermediate chapter. We meet each week. We have programs based on World Comrades twice a month. We study on our Ranking System at one meeting and have a mission study at the other meeting. You will be interested in a tithing story. Tom McGeehee, our boy to whom you presented the shields last fall, was our only tither among the boys. Recently we stressed this phase of the work and I asked the boys, all of whom are employed, to try tithing until school was out. All but three have begun to do so and these are new members. Some of them have told me that they intend to continue this practice.

We have 27 subscriptions to World Comrades among the boys. We hope to place that many more in the near future.

N. H. EUDALY, SC3C,
Gulfport, Miss.

Marie's G. A. girls have also about outgrown her. She will have to have either an additional Auxiliary or at least someone to help her with the entire group. They had a joint installation service with the Y. W. A. group January 31st. Marie installed the officers of each auxiliary and then Mrs. Head installed Marie and Miss Rose. They had a "tea" afterward with the G. A. girls as the hostesses.

Re: New Indian Series
Baptist Missions Among the American Indians by Rister—orders now being filled in any quantity.

By Way of Cherokee by Brown—orders filled in any quantity beginning February 25.

Kimo by Cammack—book printed. Waiting on binder. Because of labor shortage and absenteeism cannot get definite promise for delivery, but the printer is co-operating to the limit of his ability. Expect deliveries by March 3.

Indian Blankets by Gambrell—book printed, must be assembled, stitched and trimmed. Similar difficulties as with Kimo. Expect deliveries by March 3.

Little Morning Light by Thompson—similar difficulties as above. Printer expects to begin making deliveries by March 1.

Indian Resource Book by Burton—waiting on one section of copy. If it is received as promised, there should be no further delay since the rest of the book has been set and the cover has already been printed. Expect deliveries by March 15.

Those who know anything at all about the printing industry today are familiar with the nature of the difficulties which we have encountered in bringing out this series. For instance, one printer who has given us good service heretofore and who had his part of the work on this series lined up so as to expect to be able to deliver the books to us by February 10, lost most, if not all, of his help over night, and that explains the delay on several of these books. Another printer is beset by absenteeism which he cannot anticipate and which thus interferes with progress so that he does not know how to safely promise delivery.

We regret very much these circumstances, but even in view of them we thought that we were safe in announcing several weeks ago that the books would be ready by February 15. Our understanding friends will know that we have done our best in bringing them out, with only one exception, with no more than two and a half weeks delay.

HELPS FOR THE SERIES—Because of the paper shortage, we are not able to supply any additional materials for sale or free distribution.

ILLUSTRATED HOME MISSION MAP—Paper was available to print a very limited quantity. No copies are for sale and only a conservative quantity can be supplied in response to requests. Those who have received free copies have been asked to use them widely, making them available to all church organizations.

Reprinted From Last Week

A few changes in the Constitution and By-Laws of our Woman's Missionary Union was presented in writing to the Executive Board at its last meeting in December. Article VIII of the Constitution as printed below gives the reason for printing the suggested changes. I am asking that these changes be duly considered before W. M. U. Convention April 4-6.

ARTICLE VIII.—Amendments

The Constitution shall be amended by a two-thirds vote at any annual meeting, provided the proposed amendment

has been published in two issues of The Baptist Record at least one month before the B. W. M. U. State Convention and has also been submitted in writing to the Executive Board at its last semi-annual meeting. Such proposed amendments must be presented on the first day of the annual meeting, action on same being deferred until a subsequent meeting.

ARTICLE III.—Officers

Section 2—Election: All officers with the exception of the Executive Secretary and the Young People's Secretary shall be nominated by a nominating committee (as hereinafter provided) on the second day of the annual meeting; election shall be by voice except in case of more than one nominee when election shall be by ballot. Both the Executive Secretary and the Young People's Secretary shall be nominated by the W. M. U. Executive Board and elected by the State Convention Board.

Suggested Change

Election: All officers with the exception of the Executive Secretary, Young People's Secretary, Training Union Trustee and Margaret Fund Trustee shall be nominated (as hereinafter provided) on the second day of the annual meeting; election shall be by voice except in case of more than one nominee when election shall be by ballot. Both the Executive Secretary and Young People's Secretary shall be nominated by the W. M. U. Executive Board and elected by the State Convention Board, Training School Trustee and Margaret Fund Trustee to be elected by Executive Board.

By-Laws

ARTICLE VII.—College Correspondent

The duties of the College Correspondent shall be to keep in close touch with the young women in the school and colleges of our state, organizing Y. W. A's where practicable.

To Be Eliminated

ARTICLE XI.—Nominating Committee

It shall be the duty of the Nominating Committee:

First—To nominate president, vice president, eight district chairmen (one for each of the eight districts of the state), eight Young People's counselors (one from each of the eight districts of the state), recording secretary, Community Missions chairman, Mission Study leader, Stewardship leader, Training School trustee, Margaret Fund trustee. Also state vice president of Southern W. M. U., the last named to be elected at the annual meeting as provided for in the By-Laws of the Southern W. M. U.

Suggested change: To nominate president, vice president, eight district chairmen (one from each of the eight districts), eight Young People's counselors (one from each of the eight districts), recording secretary, Community Mission chairman and Stewardship chairman. Also state vice president of Southern W. M. U., the last named to be elected at the annual meeting as provided for in the By-Laws of the Southern W. M. U.

—BR—

"Those children next door have no mamma or daddy or Aunt Emma," said Mrs. Smith to her son, reporting on the new neighbors. "Wouldn't you like to give them something—some kind of present?"

Johnny didn't hesitate. "Let's give them Aunt Emma."

—BR—

Belden church in Lee county has 21 Record readers and not one as was stated in a recent issue of the Record.

Resolutions From the Scrap Iron Sunday School Class and the Baptist Church of Louisville on the Life of Rev. J. L. Ward

On the evening of December 30th, 1943 the curtain fell on the life of one of our noble Christian characters, and he made his final exit from the stage of human life, and we stop and lay aside the care and responsibilities of our life's duty to pay tribute to the blessed dead.

Bro. Ward who but a little while ago sat in the Scrap Iron Class room, and who seemed so full of health, hope and energy, in the very noontide of his splendid Christian career has gone from the council of his class-mates to the peaceful silence of the grave, but shall not sleep there alone for all who breathe to-day, and all generations yet to come, must feel the sting that stilled his heart and go hence and make their beds with him.

We shall not see him in the class room nor the church again, but the influence of his beautiful Christian character will linger here, like the fragrance of the roses that are faded and gone.

May we say to his class-mates and to the members of the church, that we believe in the philosophy which teaches that all things were created for a purpose, and that every child born into the world is intended to play some legitimate and honorable part in the great drama of human destiny, believing in the fulfillment of the prophecy that "every knee shall bow and every tongue confess to the glory of God."

Bro. Ward played his role, and played it well. He was one of the stars in the Scrap Iron Class room.

We see the beautiful roses and violets as they burst forth from the tiny tomb and open their glad blue eyes to greet the Spring, are they not God's own answer to the question: "If a man die, shall he live again?" Yes man shall live again.

Beyond the waking and the sleeping,

Beyond the smiling and the weeping—we shall meet them again.

Bro. Ward was a Baptist minister and served a number of churches in this and adjoining counties until his health failed him. He was also, Moderator of the Winston County Baptist Association at the time of his death, and for a number of years prior thereto.

BE IT THEREFORE RESOLVED that these resolutions be adopted by the Scrap Iron Sunday School Class, of which Bro. Ward was a member and the Baptist church, and

BE IT FURTHER RESOLVED that a copy of same be recorded in our church minutes, and the Secretary of the Scrap Iron Sunday School present a copy to the family of Bro. Ward, and a copy to the Winston County Journal and a copy to the Baptist Record for publication.

Respectfully submitted,

Your committee,

Z. A. BRANTLEY,
Chairman

JOE H. McCULLY,
Superintendent

T. A. McCREARY,
Member of Committee

W. D. COVINGTON,
Member of Committee

W. H. FAULKER,
Member of Committee

W. L. DAY,
Pastor.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b:
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."
Our Motto: "Ask the people, they'll subscribe."



R. H. Fitzgerald
**PUCKETT CHURCH JOINS
EVERY FAMILY GROUP
Is No. 709 On List**

The letter below from Pastor R. H. Fitzgerald is self-explanatory. One by one Baptist churches in Mississippi are learning that "informed Baptists are better Baptists." They are also learning that the only way for Mississippi Baptists to keep up with Mississippi Baptist work is through The Baptist Record.

"We promised you that Puckett Baptist Church was going to do more after it adopted a new name, so we have started to redeem that pledge in part. Quite a few of the members have been readers of The Baptist Record for some time, but the church did not have the EVERY FAMILY Plan. Upon recommendation of the pastor, the church readily agreed yesterday to enter the ranks of progress and send the Record to every family. This move forward made me very happy and I am sure that it shall draw rich dividends.

"The Baptist Record has always been good, but it is growing better every week. Usually a pastor can preach better when he has a large congregation. It may be that an editor can edit a better paper when the circulation is on the increase. At any rate, however, Baptists in Mississippi are being given one of the best religious papers in the nation. May the Lord continue to bless you and The Baptist Record."

Rankin county Record readers are listed as follows: ANTIOCH 62; Barefoot 8; BRANDON 41; BRIAR HILL 40; CATO 42; CLEAR BRANCH 16; PUCKETT 34; CONCORD 13; COUNTY LINE 22; EAST SIDE 9; Galilee 1; Hickory Ridge 3; Johns 7; LEESBURG 46; Mizpah 9; MOUNTAIN CREEK 31; OAKDALE 18; PEARSON 23; PELAHATCHIE 64; PISGAH 42; RICHLAND 57; ROCK HILL 14; STEEN'S CREEK 90; UNION 31; Whitfield 1; STAR 41; Cooperville 1; BETHEL 12, and LIBERTY 18.

THE CIRCULATION MANAGER IS AGAIN EMBARRASSED Stringer Church is No. 708 on the Every Family List

On more than one occasion the Circulation Manager has endeavored to get the EVERY FAMILY Plan adopted at Stringer. He failed miserably. The following letter from Rural Evangelist B. S. Hilbun will explain his present embarrassment.

Please find attached hereto the EVERY FAMILY list for the Stringer Baptist Church. I was with them Sunday morning, preached on "God's Plan for Financing His Kingdom," and a large number definitely agreed to tithe. The church also adopted the EVERY FAMILY Plan."

Jasper county now has Record readers as follows: BAY SPRINGS 71; CORINTH 15; DECEDAR 15; EDEN 19; FELLOWSHIP 40; HEIDELBERG 37; LOUIN 77; MONTROSE 31; MOSSVILLE 20; NEW FELLOWSHIP 13; PINE GROVE 19; Stafford Springs 1; STRINGER 15; Vossburg 9; KNIGHTS VALLEY 15; UNION SEMINARY 35.

Wanilla is 711

Recently Rev. P. B. Green was called as pastor at Wanilla. He lost no time in leading the church to adopt the EVERY FAMILY Plan. A letter from Mrs. D. R. Edwards, clerk, says, "I am enclosing a list of names of our people at Wanilla, Miss. We adopted the EVERY FAMILY Plan and look forward to receiving it each week."

Lawrence county Record readers are now listed as follows: Antioch 7; BETHEL 26; CARMEL 39; CROOKED CREEK 25; JAYESS 19; MONTICELLO 87 NEW HEBRON 64; NEW HOPE 62; New Zion 1; NOLA 30; OAKVALE 34; Oma 1; PROVIDENCE 16; SAUL'S VALLEY 20; SHILOH 49; OLD SILVER CREEK 32; CALVARY (Silver Creek) 58; WANILLA 28; PLEASANT HILL 40, and TOPEKA 20.

Kitchens Kums Klean

Recently Rev. W. C. Kitchens brought in an EVERY FAMILY list and said that he was going to try to get all six of his churches to adopt the EVERY FAMILY Plan. He didn't forget. Recently we received a letter from him which reads in part as follows:

"Dear Brother Goodrich, I am sending you a few of Harmony church names with \$10 on the EVERY FAMILY Plan. Will add others to the list just as soon as I can get to see them. I will be sending subscriptions from my other churches as we can get to them. Some of our roads are so bad we cannot travel them. But just as soon as we can we are going to put all six of our little churches on the EVERY FAMILY Plan.

"We feel like it is one of our best assistant pastors for all of our part-time churches."

Winston county now has Record readers listed as follows: BETHEL 12; CALVARY 30; ELLISON RIDGE 67; ENON 22; Good-Hope 8; Harmony 10; LIBERTY 35; LOUISVILLE 273; NOXAPATER 56; OAK GROVE 11; POPLAR FLAT 16; SHILOH 33; and UNION RIDGE 16.

H. E. Bales, clerk of Tangipahoe church in Amite county, writes that they had seven additions on Sunday, February 27.



Dr. David M. Gardner
**GARDNER ELECTED EDITOR
BAPTIST STANDARD**

Texas Baptists and Southern Baptists are glad to welcome Dr. David M. Gardner as the new editor of the Baptist Standard, Texas Baptists' weekly NEWSPAPER. He has served as pastor of the First Baptist Church, St. Petersburg, Fla., for 15 years. His ministry at St. Petersburg has been very successful. Congregations have been large and conversions many. A heavy building debt has been liquidated.

Dr. Gardner is a native of Tennessee but will feel at home in Texas as he was reared and educated there. A friend has described him as "a great preacher, a virile writer, a good business man, and above all he has religion and is a brother beloved. He is lovable, cooperative, strong and an aggressive leader in every good cause."

As editor of the Baptist Standard he holds one of the most important places among Southern Baptists. Instead of reaching two or three thousand each week from the pulpit of the First Baptist Church of St. Petersburg, he will have a potential audience of 436,000 as editor of the Baptist Standard with its circulation of 109,000.

Dr. Gardner succeeds Dr. F. M. McConnell who has edited the Baptist Standard for 15 years. Dr. McConnell recently retired because of his age. He is 82.

BR EIGHT MISSISSIPPIANS GRADUATE AT LOUISVILLE

The Southern Baptist Seminary announces that approximately 120 men will comprise the graduating class of 1944, to graduate from the Seminary on Friday, May 5, 1944. Of this number eight men are from Mississippi. Of the men graduating from this state, several will be available for resident work after graduating. Pastorless churches interested in securing further information on any of these men should write Dr. Hugh R. Peterson, student counselor, at the Seminary. The names of the Mississippi men and the degrees they will receive are as follows:

Bachelor in Theology—James A. Smith.

Bachelor of Divinity—Robert Young Gerrard.

Master in Theology—William C. Drummond, G. Ben Seitz, Jr., J. N.

CHANGES AMONG THE CHURCHES By Dr. Chester M. Savage

Called and Accepted

H. T. McLaurin, Hickory, Miss.
Joe Baker, Idabel, Okla.
Dr. David M. Gardner, editor, Baptist Standard, Dallas, Texas.
Bert Mattingly, Channelview, Houston, Texas.
W. C. Binford, Seguin, Texas.
Clifford Harris, Calvary, Vernon, Texas.
W. L. Peppers, Trinity, Texarkana, Ark.
Andy Heskett, Desha, Ark.
John W. Faulkner, Wadley, Ala.
H. J. Till, Mt. Franklin, El Paso, Texas.
C. Ray Till, Northside, Anniston, Ala.
James P. Westberry, Morningside, Atlanta, Ga.
Roy Keller, Spruce Pine, N. C.
A. D. Howard, Aiken, S. C.
W. E. Pettitt, Forest City, N. C.
J. L. Sampson, Sterlington, La.
J. I. Memory, Randleman, N. C.
W. O. Miller, Waldron, Ark.
W. F. Nichols, Strington, Okla.
Jeff Rutherford, Espanola, New Mexico.

A. F. Loftin, Antioch, Hollis, Okla.
Ervin Hastey, Rhea, Okla.
S. U. Butts, Coweta, Okla.
C. L. Truett, East, Benton, Ill.
Herman Bell, Ural, Okla.
S. W. Eubanks, Nevada, Mo.
E. R. Beucier, Pikeville, Tenn.
Geo. V. Crowe, Taylorsville, Ga.
J. F. Craton, Piedmont Ave., Rockmart, Ga.
H. L. Adams, Crescent City, Fla.
W. T. Oman, Rochelle, Ga.
E. L. Baskin, Calhoun, Ga.
Ed Anderson, College Ave., Douglas, Ga.
C. H. Frye, Ashland, Miss.
Charles B. Duncan, Walnut Street, Jonesboro, Ark.
Lum H. Hall, Tonkawa, Okla.
R. R. Darby, Sanford, Miss.
P. B. Green, Wanilla, Lawrence county, Miss.

Resigned

Bert Mattingly, Skyline Heights, Dallas, Texas.
Clifford Harris, Tell, Tex.
Leon Kimmel, McCrory, Ark.
W. M. Fore, Prichard, Ala.
Dr. David M. Gardner, First, St. Petersburg, Fla.
Roy Keller, Fountain, N. C.
W. E. Pettitt, Sylvia, N. C.
W. E. West, Roxboro, N. C.
W. H. Hall, Valley Falls, Spartanburg, S. C.
S. U. Butts, Wagoner, Okla.
C. L. Truett, Blackburn Chapel, Shawnee, Okla.
John W. Wells, Chisholm, Montgomery, Ala.
W. T. Oman, Lilly, Ga.
G. F. Tyner, Dublin, Ga.
H. L. Adams, Screven, Ga.
Howard Holloway, Piedmont Ave., Rockmart, Ga.
E. L. Baskin, Sylvester, Ga.
G. E. Jones, Talleyran, Jacksonville, Fla.

The Baptist Record is grateful for a list of fourteen subscriptions by Bro. F. Y. Gowan, McAdams. Day by day we are overwhelmed by the goodness of our friends.

Triplett, T. E. Williams.

Doctor in Theology—Hugh A. Brimam, John M. McGinnis.

Some Great Bible Doctrines

(Continued from Page One)

He calls them the beloved of God" (Rom. 1:17), the "sanctified in Christ Jesus" (I Cor. 1:2), "the saints" (Eph. 1:1; Phil. 1:1; Col. 1:1).

A few instances of household baptism are found in the New Testament (Acts 10:24-48; 16:15-34; 18:8; I Cor. 1:2-6), but in none of these is there the least hint that infants were baptized. In the case of those baptized in the household of Cornelius the Holy Spirit came upon them before they were baptized. Personal faith in a risen Lord was always a prerequisite for baptism.

In New Testament times the government of a local church was wholly in the hands of the church itself. The four main types of church organization in the world today are the monarchical, the episcopal, the presbyterian, and the congregational. The only type found in the New Testament is the latter.

When one was elected to take the place of Judas Iscariot, the entire group participated in the election (Acts 1:15, 23-26). Peter did not announce to the church at Jerusalem that he and the other apostles would select men to "serve tables." Rather he said to the entire church, "Look ye out from among you seven men" . . . and they (the church) chose the "seven men" (Acts 6:3-5). The delegates who were to accompany Paul with the offering from the church at Corinth were to be chosen by the church (I Cor. 16:3).

Christ directed that private grievances be reported to the church—not to a group representing the church (Matt. 18:17). Paul advised the Corinthian church—not a council from the church—to deal with the case of incest (I Cor. 5:1-5). For other similar cases note Romans 16:17, 2 Cor. 2:4-5; 2 Thess. 3:6. In the Jerusalem conference the brethren who came from Antioch were received "of the church and the apostles and the elders" (Acts 15:4).

Although there are many names used in the New Testament to designate ministers of religion there seem to be only two classes of officers who were ordained to their office. They are pastors and deacons. The group of men from Ephesus whom Paul met at Miletus were called "elders," but Paul told them that God had made them overseers (bishops) that they might feed the flock (pastor). Hence the terms elders, bishops, and pastors were all used to refer to the same group (cf. Acts 20:17-28). The only other type of officer about whom ordination is mentioned was the deacon.

In its relation to other churches a local church is an independent organization. Although Jerusalem is thought of as the "mother church," there is no indication in the New Testament that other churches were subservient to that congregation or its officers. When the delegates at the Jerusalem conference had reached a decision concerning the matter of Gentile salvation, they wrote the other churches saying, "It seemed good to us" (Acts 15:25). It was a suggestion and not a command passed on to other churches. Nowhere in the New Testament can be found any intimation that this principle of independence of local churches was violated.

In their relation to the state the

MISSISSIPPI GAINS AND LOSSES, 1942

ITEMS	1941	1942	Gains & losses
Associations	75	75	None
Churches	1,565	1,572	7
Ordained Ministers	1,080	1,092	12
Baptisms	11,232	11,893	661
Church Members	292,803	300,638	7,835
Sunday schools	1,390	1,412	22
Sunday School Enrollment	148,445	142,221	Loss 6,224
Total Unions and Story Hours	2,787	2,632	Loss 155
Total Enrolled in Unions and Story Hours	49,104	41,665	Loss 7,439
W. M. U. Organizations	2,065	2,006	Loss 59
W. M. U. Contributions	\$ 127,551.48	\$ 174,404.13	\$ 46,852.70
Church Houses	1,497	1,511	14
Pastors' Homes	252	266	14
Value Church Property	\$9,303,583	\$9,948,723	\$645,104
Gifts to Local Expenses	1,581,807.39	1,721,195.07	139,387.68
Gifts to Missions and Benevolences	329,814.16	440,532.82	110,718.66
Total Gifts	\$1,911,621.55	\$2,161,727.89	\$250,106.34

(The above figures are taken from the current issue of The Quarterly Review and were prepared by our Southern Baptist statistician, Dr. E. P. Alldredge.—Editor.)

members of the church are subjects of the state in temporal affairs, but in spiritual affairs they are independent of the state. This does not mean that the church is to ignore the state. Instead it is to recognize that "the powers that be are ordained of God" (Rom. 13:1) and is to pray for civil rulers. When Jesus said, "Render unto Caesar the things that are Caesar's; and unto God the things that are God's" (Matt. 22:21), He was showing that there are duties in the secular areas of life and duties in the sacred and that the two do not conflict with one another. Both the secular and the sacred have their claims on life.

There is ample evidence in the New Testament that each individual was accorded the right to worship God according to the desire of his own conscience.

There was no attempt at dictation by the state. Neither did the church expect financial aid from the state in carrying out the program outlined by Jesus Christ. This principle of evangelical Christianity is in danger today.

The ordinances of a New Testament church are baptism and the Lord's supper. According to Harvey the marks of an ordinance are "first, an outward symbol divinely appointed to represent a great fact or truth of the gospel and the personal relation of the recipient to that fact or truth. Second, a divine requirement, making its obligation universal and perpetual." These requirements are present in baptism and the Lord's supper. Baptism by immersion in water is a perfect symbol of the burial and resurrection of Jesus Christ and of the believer's burial to an old life and resurrection to walk in a new life. The bread and wine of the Lord's supper are symbolic representations of the death of Christ for our sins.

The New Testament recognized the right of direct access to God for all peoples. Hence the teaching that only through the church can man approach God is not to be found in the New Testament.

The church of Jesus Christ is dedicated to the task of providing Christian fellowship for its members, spreading the gospel throughout the ends of the earth, and promoting righteousness among all men.

A MOTHER WRITES ABOUT THE FAIR

(A mother has written the editor a letter in which she makes some remarks in a fine spirit and appeals to officials of the State Fair to see to it that objectionable features are eliminated at the grounds. Her point is well taken and will doubtless be shared by practically all the mothers, and fathers, too, who read her letter. This mother finds it hard to understand why things that contribute to the much-discussed "juvenile delinquency" are included in the things the fair officials bring to Mississippi. Her view is shared by multitudes of people.—Editor.)

Dear Editor,

I am writing about a problem which caused me some worry and anxiety after our State Fair last October. . . . It was brought back to my mind so vividly during a recent P. T. A. meeting while listening to a discussion on juvenile delinquency that I determined with all sincerity to write about it. The problem which I am about to mention is the open "peep joints" at the state fair. Imagine a mother's consternation after walking by with two sons, ages twelve and nine. Of course, I steered them away. But can I in later years?

Surely there must be some Christians among the officials of the fair who do not approve of such open lewdness. Probably they will say, "Bring them up in the way they should go and when they are old they will not depart from it." That is true, but the community also plays its part. Let me dare to make it perfectly clear which I mean. It was the one where, for a penny or five cents, people could peep into a machine at "your favorite scene." Some of these scenes are probably educational but some, from the looks of their adver-



Frank E. Skilton

Blue Mountain, Miss., Feb. 17—Frank E. Skilton of the staff of Blue Mountain College as burlesqued recently at student general assembly by Jane Casey, Jackson.

tisements were perfectly horrible. . . . I saw, upon passing, a boy about fourteen "making his rounds," and at that particular moment, was engrossed in the scene which the advertisement read, "Alone with you." Knowing that the Christians of Jackson have been influential in similar cases, I thought this would influence some Christian to express his opinion. Mothers cannot always hold little boys by the hand at the fair. There comes a time when they are "foot loose" on the grounds and we want to know that the grounds are decent. I would like to know that this little note would cause some one to "think on these things." Juvenile delinquency is very much discussed. Let's look into things in our own city and do what we can to protect our adolescents.

—A Sincere Reader.

—BR—

Former Record Broken: A few years ago it was stated that the largest class in Hebrew in the world was the Junior Hebrew class of the Southern Baptist Theological Seminary, composed of more than 100 students, taught by Dr. Kyle M. Yates. The present class has exceeded that record. It is composed of 146 men, and is being taught by Dr. J. J. Owens, pastor of the Shawnee church of Louisville.

Dr. H. C. Bass, pastor of the First Baptist Church, Bessemer, Ala., is now conducting a revival at Van Winkle Baptist Church. Services are held twice daily, 10 a. m. and 7:45 p. m., March 5 through March 12.

War Production Board Says Baptist Record Is Newspaper

A telegram from Editor A. L. Goodrich, who is in Washington, says the War Production Board has classed The Baptist Record as a newspaper and according to amended order L. 240 no serious cut in paper quota is required. This means that The Baptist Record can continue as a religious newspaper and that it is not subject to the fifty-eight percent cut in its paper quota which would have been necessary if the former magazine ruling had held.

Fuller details will be given in next week's issue.

HERE is an estimate of the sum needed to get Southern Baptists' missionaries back to Europe and the Orient, and to enable them to resume their work. The figures do not include working expenses provided through the regular receipts of the Foreign Mission Board.

The estimate represents only the imperative needs to put the buildings into usable condition again and to get the work under way. The total sum must be ready for use immediately upon the cessation of hostilities.

The publication of these figures is not an appeal for contributions now. It is merely a presentation of mission facts.

The figures for China are based upon firsthand information on the condition of all property in the twenty-six large centers where your Board has missionary work. A conservative estimate of repairs on deteriorated property in Japan is included. Dr. J. T. Williams, treasurer for China, and the Board's secretary for the Orient have made

WAR COST on Mission Fields

detailed calculations on each piece of mission property.

The figures for Europe and the Near East are based upon information which has seeped through from various sources. The work of Southern Baptists is in Spain, Italy, and the Balkan states, this war's battlefields.

This statement does not include Latin America and Nigeria, West Africa, since no mission property in these areas has been destroyed by the war.

The data has been prepared for the consideration of the Executive Committee of the Southern Baptist Convention at a called meeting March 15, and will be presented formally to the Convention in annual session in May.

Charles E. Massey
Executive Secretary

W. S. Rankin
Secretary for the Orient

George W. Sadler
Secretary for Europe, Africa, and the Near East

Ernest Gill Jr.
Secretary for Latin America

China

Repairs on 88 residences	\$ 64,000
Rebuilding 6 residences	30,000
Repairs on church buildings in 29 separate areas	102,000
Repairs and equipment of 27 school plants of higher elementary and high school grade	198,800
Repairs and equipment of 7 seminary and training school plants	33,000
Repairs and equipment of 8 hospitals	178,000
Grant in aid on repairs and equipment of University of Shanghai	50,000
Repairs and replacement in China Baptist Publication Society building, offices and stock	36,000
Return of 160 missionaries, 18 children to the field	80,000
Aid on losses of household and personal effects of 150 missionaries	75,000

Japan

Contingent fund for aid on deferred repairs on 5 residences and 3 school plants	15,000
---	--------

Near East

Repair of church and school in Jerusalem	3,000
Repair mission home, school and church in Nazareth	2,500
Re-establishment of work in Beirut	4,000
Opening of work in Damascus	10,000
Repairs and rehabilitation of work in Kefr Mishky and Lebanon	3,000
Jewish work in Tel Aviv	8,000
Bedouin work in Trans-Jordania	10,000

Hungary

Aid of Baptist pastors and families, orphans, and widows	10,000
Repairs of seminary and training school	15,000
Re-establishment of publishing work	5,000

Italy

Reconstruction of ruined churches	25,000
Re-establishment of the theological seminary	10,000

Rumania

Rebuilding seminary and training school	50,000
Reconstruction of ruined churches	25,000
Aid of Baptist pastors and families—purchase of stock, tools, and seeds	20,000

Spain

Rebuilding chapels, and pastors' houses, and relief of congregations	15,000
--	--------

Yugoslavia

Reconstruction of Baptist churches	12,000
Rebuilding the theological seminary	10,000
Aid of Baptist pastors and families, orphans, widows; purchase of seed, tools, etc.	14,000
Publishing work	10,000

GRAND TOTAL \$1,123,300

Foreign Mission Board of the Southern Baptist Convention

DEPARTMENT OF TRAINING

AUBER J. WILDS
State Secretary

Box 530
Jackson, 105, Miss.

Miss Sara Wallis
Associate

Seven Hour Course In Christian Education

"For Pastors Only," a seven-hour special course in Christian Education, has been planned. The State Sunday School and Training Union Departments have secured the cooperation of the Sunday school and Training Union forces of the Sunday School Board of Nashville, Tenn., and on May 1, 2, 3, 4 and 5th five one-day meetings will challenge the presence of EVERY pastor in Mississippi. Monday, May 1st, all pastors within a radius of 75 to 100 miles will be invited to come to Pontotoc. Then on each succeeding day through Friday meetings will be held as follows: Ackerman, Tuesday, May 2; First church Laurel, Wednesday, May 3; Brookhaven, Thursday, May 4th; Indianola, Friday, May 5th. Meeting begins at 10:00 a. m., and runs through 3:00 p. m. One week from the day you read this EVERY pastor is to receive a letter and a program. Watch the mail for this letter.

Three Weeks at Ridgecrest

Again we make this early announcement of the Ridgecrest program. The main reason is that you may make your reservation early in order to be sure of a place to stay. When all space has been reserved the plans are to turn down any requests. Thus trying to protect the comforts and rights of those who apply early. Decide on the week you want to go (July 19-25, July 26-Aug. 1, Aug. 2-8), and write Mr. Perry Morgan, Ridgecrest, N. C., telling him the kind of accommodations you desire, stating the number to be in your party.

Did You Get Yours?

Last week we mailed to all the leaders we have on our mailing list a sheet of the contests to be held at the District Conventions in June. All Training Union directors received four sheets, one of each department. If you are a leader and did not receive this material, drop us a card and we will be glad to send you one. Let your union cooperate in this part of our state Training Union program.

Lincoln County Plans to Organize a Training Union In Every Church

Dr. W. E. Green, Enlistment Pastor for Southwest Mississippi, reports a great meeting of the Lincoln County Associational Training Union. We give you here his letter which explains one major stroke they made in the matter of planning: "I write you concerning the Buddy System we are using in Lincoln county for promotional work in Training Union. The Lincoln County Association met with the Mt. Moriah church. There were ten churches represented. We have 32 churches in the county, 16 do not have any Training Union work at all. It was decided that those churches having a Training Union could not only help those churches having no Union but help themselves by missionary exercise. A copy of the associational minutes was secured, the churches that had no union checked.

The names of these churches were called out and the churches with a Training Union given the opportunity to accept the responsibility of contacting the pastor of the church or other church leaders, making other necessary contacts, arranging for a program, presenting the program at some given time and then organizing the Training Union with as many unit organizations as necessary for a good training program in that church. Within ten minutes all sixteen churches had been 'adopted.' If each church or union is successful in carrying out this plan Lincoln county will be a 100% Training Union Association. A. S. Minton, associational director, pledged his cooperation in helping the churches to carry out their pledge. Why should not the stronger help the weaker? Why should not the stronger be made stronger through exercise."

Antioch, Jones County, Has Training School

Again we have proved that a rural church can have a training school in dead winter. Not as well perhaps as in the summer months, but those who can attend receive the extra blessing of this extra course. The Antioch church, Jones county, under the leadership of Rev. Paul Z. Ball, pastor, invited State Training Union Director Auber J. Wilds to come and help in a four-day training school. Miss Elizabeth Finch, student secretary of Jones County Junior College, was also on the faculty. Other classes were taught by local talent. Heavy rains affected the attendance, but an average attendance of about 30 was the week's record. Mr. H. M. Husbands, director, was pleased with the results. The course closed Thursday night with a social. During the week Miss Finch also taught a Junior class at First Laurel. This course being a part of the training school held in that good church the same week. Miss Sara Wallis, state associate director, Dr. W. E. Green, Enlistment Pastor, and Miss Dorothy Wallace, church secretary Highland Meridian, were other faculty members in the Laurel school.

Jones Association Plans Enlargement Campaign For September 24-29

Last week Miss Jimmie Todd, associational director for Jones county, together with State Director Auber J. Wilds and a few other workers met and voted to recommend an Associational Enlargement Campaign for the week of September 24-29. The first call meeting in the interest of this program was for Monday night, March 6, when all directors in the association were to meet and start definite plans for the campaign. It is hoped that every church in Jones county will cooperate in this program. Jones has the advantage of some associations in that nearly every church is pastored by a resident pastor. Fifty to sixty outside workers will be invited to help in this enlargement program.

25 Years Ago

Mr. W. E. Holcomb, for sometime B. Y. P. U. secretary and later vice president of the Woman's College and Y. M. C. A. field man, has located in business at Tupelo.

Blue Mountain church has enough money pledged to pay for a pastor's home, most of it already paid. They have just closed a meeting assisted by Rev. Zeno Wall. Fifty were baptized and a number came by letter.

Miss Lackey led a large class in the study of the W. M. U. manual last week at Durant. Twenty-three took the examination. They also appointed a committee to see that The Baptist Record is put into every Baptist home in the church.

The meeting of Immanuel church, Hattiesburg, in which Dr. W. A. Hewitt preached, resulted in eleven additions to the church. About seventy dedicated their lives for special religious service as the Lord may lead. Of these, thirteen were members of the senior class in the Woman's College.

At a recent meeting of the Board of Ministerial Education held at Clinton, Rev. W. H. Thompson was elected president and Rev. Zeno Wall treasurer.

RESOLUTION

WHEREAS, our beloved pastor, Brother F. K. Horton, has received and accepted a call as pastor of the First Baptist Church, Clarksdale, Miss., and has tendered his resignation as pastor of the First Baptist Church, Columbia, Miss., effective March 1st, 1944, and whereas, Brother Horton and his excellent family have rendered seven years and three months of unselfish, loving service in our community which was attended by not a semblance of disunity, and which brought an unprecedented spiritual growth to our church, now, therefore, be it

RESOLVED, by the First Baptist Church of Columbia, Miss., that the membership of this church express its most sincere regret in the loss of the wise counsel, delightful personal association and Christian leadership of our beloved pastor and his good wife, and that we extend our hearty congratulations to the people of Clarksdale and Coahoma county on being so fortunate in securing the wholly unselfish services of such a worthy, deserving family in their midst.

RESOLVED FURTHER, that we commend Brother Horton and his family to their new field of service as being worthy of any trust that may be confided to them, and that a copy of these resolutions be transmitted to the church at Clarksdale, Miss., and that a copy be delivered to The Baptist Record for publication.

Unanimously adopted by the church in conference on Sunday, February 27th, 1944.

NOW is the Time to Get Ready

JUNE is the Time to Pay

June is Christian Education Month. We have plans for a special offering in June to wipe out our Mississippi Baptist debts. Every one must help. The director in each church is asked to serve on the church committee in making preparations for the drive. The pastor of the church, in most instances will be the chairman. Let's make a good ready and a successful finish.

BAPTIST BIBLE INSTITUTE HOME COMING WEEK Duke K. McCall, President

In spite of the problems of war-time transportation and crowded housing conditions, the Home Coming Week of the Baptist Bible Institute, February 21-25, was a most enjoyable and profitable occasion. Dr. John L. Plyler, president of Furman University, delivered the James H. Tharp Lectures, on the general subject, "The Preacher from the Layman's Viewpoint." As a successful lawyer, judge, and president of one of our Baptist colleges, who has also served his own church as superintendent of its Sunday school, Dr. Plyler was eminently fitted to deliver these lectures. He spoke direct from the shoulder, with a tact and humor which made the harshest criticism palatable. At the same time, he displayed a thorough grasp of Baptist life, polity, and doctrines, which enabled him to chart for the young minister a course which would lead to the most effective service in the Master's kingdom. He charged his hearers "to be good sports without being sporty, to be diligent in preparation and effort, to be uncompromising in conviction and sound in doctrine." By his example, he reminded his hearers of the close similarity between the divine requirements for the deacon and the minister. In himself, he presented a lay edition of his suggestions to the ministry.

As the faculty lecturer, Dr. J. Wash Watts, of the Baptist Bible Institute, presented an incisive study under the title, "The Christ of Isaiah, Chapters 1-12." He handled thoroughly a technical subject, to the delight of all who heard him. Mrs. Everett Gill, Sr., presented four lectures on "The Temple." Her years of service in Europe prepared her to present the richness and responsibilities of Christian leadership. Miss Hannah Reynolds, Louisiana State W. M. U. secretary, spoke as the W. M. U. lecturer on the subject, "Lifted to Higher Levels of Ministry."

Mr. Sibley Burnett, associate secretary in the Vacation Bible School Department of the Baptist Sunday School Board, presented something of the challenge and opportunity of Vacation Bible School work. Through forums, he undertook to impart the techniques of this important phase of our Baptist program. He also had charge of a period devoted to the guidance of a Christian recreation program by religious leaders.

Dr. Harry Rimmer, famous scientist and Christian lecturer, was presented by the First Baptist Church of New Orleans in a series of night programs, in which the Baptist Bible Institute Home Coming Week participated. Special music throughout the week was arranged by Professor E. O. Sellers and Professor W. Plunkett Martin. Attendance upon all features of the week was large.

Dr. Norman W. Cox, pastor of the First Baptist Church of Meridian, is the author of an intensely interesting and helpful pamphlet entitled "God Did It." He tells how God conquered Napoleon, won World War I, saved Britain in 1940 and saved American forces since Pearl Harbor. It sells for 10 cents and is well worth it.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

April 24-29

During the week of April 24-29 we will have Sunday school conventions at New Albany, Philadelphia and Brookhaven. The program at each place will be the same schedule. Part of the program personnel will be at all three places, some at two places, and some at one.

We will begin at New Albany at 10:00 o'clock on Monday morning and close at noon Tuesday. We will begin at Philadelphia at 10:00 o'clock on Wednesday morning and close at noon Thursday. We will begin at Brookhaven at 10:00 o'clock on Friday morning and close at noon Saturday.

The three host churches will furnish bed and breakfast free to all who desire it. You may write the pastors in advance if you wish. The pastor at New Albany is Rev. A. B. Pierce; the Philadelphia pastor is Dr. Walter L. Johnson, and Rev. James L. Sullivan is the pastor at Brookhaven.

Programs will be mailed to all pastors and superintendents about April 1. In the meantime be sure and save the date, namely, April 24-29. We certainly want pastors, superintendents, department officers, teachers, class officers and all others who possibly can to take advantage of these three conventions.

We promise you a great program at each place.

March Emphasis

The special Sunday school emphasis for March is Home and Foreign Mission Day on Sunday, March 26.

The Sunday School Board has mailed a free program to all superintendents for that day. Plan to use it in the way that will mean the most in informing your people about Home and Foreign Missions.

This day has both an educational and financial emphasis. It will require definite planning on the part of the workers to make the day what it should be.

February Standards

This year we are giving near the first of each month a list of all the standard units for the previous month instead of giving them week by week as they come in as we have done heretofore. We are glad to give below all the standard units that we had come to us during February:

Classes

Junior: Church Goers, Griffith Memorial Jackson, C. E. Hawkins, teacher; King's Daughters, Griffith Memorial Jackson, Mrs. G. C. Bilbo, teacher; Light Bearers, Griffith Memorial Jackson, Mrs. T. R. King, teacher.

Intermediate: Pure Gold, New Hope (Sunflower Association), Mrs. J. R. Shillings, teacher. Vicksburg First church—Ambassadors, Oscar T. Harvey, teacher; Golden Rule, Miss Nannie McMillan; Lena Causey, Mrs. Mary B. Fox; Queen Esthers, Mrs. O. I. Brannon; Pilots, Mr. Perry Dennis; True Blue, Miss Nell Peterson; Buddies, Miss Daisy Belle Hammack; U. Need Us, Mrs. D. E. Littlefield.

Young People: Ruth, Clinton, Miss Mary Opal Crone, teacher.

Adult: Home Makers, Sturgis, Mrs. Tommie Hamill, teacher; T. E. L., Pontotoc, Mrs. John W. Cook; Euzeilian, Hattiesburg First, Mrs. R. W. Fox; Gleaners, Sunflower, Mrs. Sadie R. Rice; Kinozelian, Hazlehurst, Miss Annette Corkern.

Department

The Intermediate department, Vicksburg First church, Miss Rena Mitchell, superintendent, has the distinction of being the only standard department for February. This is the first time that fine department has been on our standard list although it has been near it several times.

Schools

Lyon, Rev. A. E. Mason, pastor, A. B. Adams, superintendent; Crystal Springs, Rev. Joe T. Odle, pastor, S. M. Crain, superintendent; Goodyear, no pastor at present, W. B. Boatner, superintendent; Canton First, Rev. C. Z. Holland, pastor, G. W. Smith-Vaniz, superintendent; Liberty, Rev. C. M. Day, pastor, F. R. Causey, superintendent; Arcola, Rev. J. W. T. Siler, pastor, W. L. Beard, superintendent; Hopewell, J. P. Bush, pastor, Roy P. Parrell, superintendent; West Laurel, Rev. Gerald Riddell, pastor, Horace Headrick, superintendent; Tupelo Calvary, Dr. F. M. Powell, pastor, Medford Leake, superintendent.

Canton First and Arcola are on the standard for the first time in their history. Several of these classes are also standard for the first time.

To the leaders of one and all of these standard units we express our sincerest congratulations, and thank you for the good work you have done.

That Vacation School

March has now come and it is certainly time to begin making plans for that Vacation Bible school this summer. These schools are held during the months of May, June, July and August.

The principal should be elected now, if that has not already been done, the time definitely set, and plans made for completing the faculty and training it in order to insure the best school.

Do not deprive the boys and girls of your church and community of the glorious blessings and benefits that are derived from a Vacation Bible school.

The packages of free literature will soon be on hand. Write us if you want a package. It will be gladly sent upon request.

—BR—

WALTHAM W. M. U. ASSOCIATION ELECTS OFFICERS FOR 1944

Superintendent—Mrs. E. R. Pinson. Associate superintendent—Mrs. J. E. Pigott.

Secretary-treasurer—Mrs. O. D. Simmons.

Young People—Mrs. W. T. Simmons. Mission Study—Mrs. O. C. Stogner. Community Missions—Mrs. O. R. Smith.

Stewardship—Mrs. B. Dier. Margaret Fund—Mrs. R. H. Martin.



Dr. Homer P. Rainey

THE BAPTIST HOUR

Date: March 12, 1944—7:30 CWT—8:30 EWT.

Speaker: Dr. Homer P. Rainey, Austin, Texas.

Subject: "Youth Facing the New Day."

The Baptist Hour programs can be heard in this area over Stations WSLI, Jackson; WCBI, Columbus; KWKH, Shreveport; WREC, Memphis, and WSM, Nashville.

—BR—

Sunday School and B.T.U. Attendance

	SS	BTU
West Laurel (Feb. 27)	412	123
East Tupelo	150	83
Second Avenue Laurel	304	95
Enon (Panola)	44	37
Ellistown	112	65
Oil City	62	49
Pinola	54	45
Cross Roads (Webster)	57	
Bethlehem (Jones)	81	64
Brookhaven	534	134
Antioch (Jones)	43	67
Rocky Creek (George)	95	41
Olive Branch	67	43
Shelton (Jones)	46	22
West Side Natchez	73	51
First Church Laurel	473	91
Sharon (Gulf Coast Assoc.)	43	
First Church Gulfport	460	143
Grenada	62	
New Fellowship (Jasper)	70	
Crystal Springs	414	117
First Church Jackson	1014	
Van Winkle	143	63
Calvary Jackson	685	166
Parkway	461	132
West Laurel	388	100

—BR—

"A Preacher Looks at War" by Daniel A. Poling and published by the MacMillan Co., New York, is an interesting book. The author is editor-in-chief of The Christian Herald and defends the Christian's participation in war while at the same time seeking to apply Christian ideals to the problems of war and peace. Dr. Poling also implies that a similar post-war world is possible and points the way in which it can be achieved. The book sells for \$1.25.

Sharon church, Gulf Coast Association: Our revival will begin the first Sunday in April with Rev. Z. A. Polk as the preacher.—J. M. Edwards, pastor.

"Mississippi's Best Store"

Kennington's

—JACKSON—

HEADQUARTERS
CHOIR GOWNS
PULPIT ROBES
 Vestments • Hangings • Stoles
 Embroideries, Etc.
 NEW CATALOG on Request
NATIONAL ACADEMIC CAP GOWN CO.
 421 23 ARCH ST. PHILADELPHIA, PA.

EYE COMFORT

The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
 brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

U. S. APPROVED—

PULLORUM

TESTED BABY CHICKS

Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES

Department B

JACKSON

MISSISSIPPI

HOW TO HOLD

FALSE TEETH

MORE FIRMLY IN PLACE

Do your false teeth annoy and embarrass by slipping, dropping or wobbling when you eat, laugh or talk? Just sprinkle a little FASTEETH on your plates. This alkaline (non-acid) powder holds false teeth more firmly and more comfortably. No gummy, gooey, pasty taste or feeling. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH today at any drug store.

NEURALGIA

To quickly allay neuralgia or simple headache, take Capudine. It brings such soothing comfort—and so speedily. Being liquid, Capudine acts fast. Use only as directed. 10c, 30c, 60c sizes.

CAPUDINE

Good For
Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externaly caused skin itching: boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

You Can Save Money On A
MONUMENT

Freight Prepaid

Write for illustrated
 folder.

A. J. MARTIN MONUMENT CO.
 Jackson, Mississippi

AT FIRST
SIGN OF A

COLD
666
 USE
666 TABLETS, SALVE, NOSE DROPS

Always For

QUALITY

and NEW STYLES

LAKE SUNBEAM BAND



The Sunbeam Band of Lake Baptist Church with their leader, Mrs. W. M. Goodson. Eighteen are enrolled, with an average attendance of eighteen. All eighteen took a study course, entitled "Five Times Ten," taught by

Mrs. G. A. Noel. Above they proudly hold their certificates. The Standard of Excellence for 1943 was reached. All Seasons of Prayer were observed. Rev. R. E. McDonald is the pastor at Lake.

AN ORPHANAGE LETTER

Dear friends of the Orphanage:

For many years we have been blessed in the work of caring for orphaned boys and girls. Mississippi Baptists have been kind, thoughtful, and generous in their support. Our thanks go to you daily.

We have been taking stock of our development and from experience and observation have learned a few lessons. You who have never lived on a campus, in an institution's dormitory, or with a large group will have difficulty in understanding some of these lessons that we did not learn before working here. You who have never seen the reactions or observed the attitudes developed in dependent people will also have a hard time understanding.

Space does not permit a full discussion nor the citation of cases. Just bear in mind these facts. We have had some to go out from here level-headed, sober, practical and independent. They have been a source of encouragement. As a rule, however, any person or group of persons cared for over a period of time by an institution, agency, or organization in most instances become absolutely dependent on someone other than self, to provide them with home, food, clothing, training, education, entertainment, everything. If such a person comes into the possession of a little cash, in his or her reasoning it is not to be spent for shoe strings, socks, toothbrush, hair comb, loose-leaf paper or pencil or any such necessity, but only for gum, candy, cold drinks, hamburgers, extra picture shows.

Now it is all right for some of their money to be spent on little pleasures and luxuries. But a plan must be made whereby they may buy some of their necessities as well.

Therefore, the Board of Trustees, through its committee, formulated a plan for every child to be given some money monthly and carried to town to be guided in the spending of it. High school children will receive \$4 per month; grammar school \$2 and pre-school \$1.

Now, bear in mind we are bringing a great deal of extra work on ourselves. The bookkeeper will have in-

dividual records to keep on every boy and girl; the matrons will have added responsibility, but we are willing if the training will help in the future.

We are asking that you who sponsor children take this into consideration in your plans. You may provide this allowance for one or more children and we will be grateful for it. Send boxes to grammar school and pre-school children individually, but not to high school boys and girls. Rather send a box of clothing for that age and size direct to the orphanage and we will distribute such items where needed most.

Many organizations and individuals supporting certain children have done well, some have done too much, while others have taken names, but their boxes failed to come to the child depending on them. If we are to train all in the spending of an equal amount, please do not upset the routine and equality by sending one girl a box-full of good clothes, and 30 or 40 dollars extra. If you have additional money to give, send it to the orphanage to be applied on the children's fund which will be kept in a separate account.

If a child takes care of his or her clothes and accumulates some money, he has the privilege of a savings account, and the orphanage will give it to him plus interest upon departure from our home. If, on the other hand, their behavior is bad, their co-operation lacking, their waste and destruction inexcusable, they forfeit their savings. We believe this will promote an honorable incentive.

Our firm belief is that you really want to render your service in the way that is most helpful to the administration as well as beneficial to the development of the child.

With that in mind let us continue to have your cooperation and together we will build with God's help, fine men and women.

Assuring you of our love and gratitude, I am

Yours sincerely,

MRS. W. G. MIZE.

P. S.: If an individual Sunday school class, missionary circle or society, B. T. U. organization or church thinks well of this plan and would like to make this one of "life's extras" for some boy or girl of the orphanage:

This is the schedule:

For pre-school child send \$1



Rev. S. E. McAdory

CHOCTAW INDIAN MISSIONARY DIES

Rev. S. E. McAdory, one of Union's most beloved citizens, passed away on February 16, after a lingering illness. Funeral services were held at the First Baptist church with Dr. Chester M. Savage in charge. Rev. R. L. Lane of the Methodist church, Rev. A. N. Penland, pastor of the Presbyterian church and Rev. C. E. Bailey, assisted. Rev. G. O. Parker of Magee, a former pastor, preached the sermon. The Masons conducted the burial.

Sidney Eugene McAdory, age 64 years, was born September 21, 1879, in Winston county, Miss. He was the oldest son of Mr. and Mrs. R. S. McAdory.

In early childhood, it was his desire to preach the gospel. He became a Christian in 1893 and united with the Shiloh Baptist church. In 1896 he was licensed to preach at the age of 17, and ordained in 1897. He received his schooling in Winston county and at Clarke College, Newton, Mississippi. He married Miss Zodia Berlin Moore and to this union were born ten children; six girls and four boys; one boy, S. E. Jr. preceding him to the grave.

Surviving are his wife and the following children and seven grandchildren:

Mrs. Gladys Jaynes, Mrs. Delma Barber, Mrs. Willie Kate Barber, Mrs. Ethel McMahan, Mrs. Margaret Smith, Mrs. Virginia Crenshaw, Gill, Homer Lee and Travis McAdory. He is also survived by two sisters: Mrs. Lou Olive Quinn and Mrs. Gussie Richardson and one brother, J. L. McAdory.

He became a member of the Masonic Order in 1921 and was Past Worshipful Master of the Henry Clay Lodge for one year.

He was appointed Missionary to the Choctaw Indians of Mississippi in December, 1925 where he served faithfully until his death.

monthly—\$3 quarterly—or \$12 annually.

For grammar school child send \$2 monthly—\$6 quarterly or \$24 annually.

For high school boy or girl send \$4 monthly, \$12 quarterly or \$48 annually.

W. G. MIZE, Superintendent.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

KNOW YOUR BIBLE

(Correct answers on Page Fifteen.)

1. Ask your class the meaning of "The ungodly are not so; but are like the chaff which the wind driveth away." (Psalms 1:4). Do you know the answer?
2. Two famous Bible Characters referred to themselves as being "little children." Can you name them, and why they used these comparisons?
3. Why did David refer to "a dry and thirsty land, where no water is" when he wrote Psalm 63?
4. "The vale of Siddim" referred in Genesis 14; Verse 3, was also known by another name. What was it called, and what happened there?

ONLY BUILDING IN WORLD BUILT FOR AND DEDICATED TO SACRED MUSIC

Located at Southwestern Seminary
BY EDITH A. GUEDRY

Musical appreciation has grown so in the last decade or so that church music has become an art that requires higher education. Fort Worth has the only building in the world built for and dedicated to the cause of non-liturgical sacred music. It is the \$325,000 George E. Cowden Hall at Southwestern Baptist Seminary, conceived in the late '20's in preparation for better music in the churches.

Music resounds all day long through the corridors of this building on a hill, overlooking wide open prairies in all directions. As one ascends its stone steps and gazes upward at the facades with names of great leaders of Biblical music engraved in stone, one feels a part of all the religious music of the past. There are 31 names in stone. They extend all the way around the building and take in great names in religious music from Biblical to modern times.

George E. Cowden Hall represents religion and also culture in its truest form, and is a gift of the late George E. Cowden, Fort Worth cattle man for whom the building is named. A bronze tablet in the foyer bears this tribute to him: "A typical western ranchman, courteous, courageous, conscientious, strong in high convictions, a helper in every good cause."

The entrance has a horseshoe marble stairway and hand-wrought bronze rail, the auditorium has stained glass windows depicting musical instruments of Biblical times.

There's a handsomely furnished reception hall. On the walls are portraits and photographs of benefactors of the Seminary. At the entrance are life-size portraits of Dr. B. H. Carroll, the founder, and Dr. L. R. Scarborough, president until a short time ago. At opposite ends of the room are smaller portraits of the late Mr. and Mrs. Cowden. Near Mrs. Cowden's portraits is the little Knabe upright piano once in her Pennsylvania Avenue home. The faculty room has an 18-foot conference table cut out of one solid piece of wood.

There are soundproof practice rooms, each equipped with its own piano and its own ceiling ventilation system.

The building also has a four manual Higginson-Lane pipe organ, the second largest in the city. This is in the auditorium where at the Yuletide the Seminary's performance of "The Messiah" is held.

Sunday School Lesson

Prepared by Bracey Campbell

JUDAS AND PETER—A STUDY IN CONTRASTS

Bible Text: Mark 14

Introduction:

Let me beg you to read this chapter through till you have all the events recorded in it clearly in mind. The whole chapter marks a new period in Mark's story of Jesus' life. With chapter 13, Mark closes his account of the prophetic ministry of Jesus. In this chapter Mark proceeds to the sacrificial work of Jesus. The conspiracy of the Jewish rulers against Him: the anointing at Bethany, and the engagement of Judas to betray Him; the preparation for the Passover, its actual celebration, the pointing out the traitor, the institution of the Lord's supper; his departure to the Mount of Olives, and His predictions concerning the scattering of the twelve and the fall of Peter; His agony in Gethsemane and His betrayal; His arraignment before Caiaphas and the Sanhedrin, and the three denials of Peter, form the topics of this chapter. It is idle even to think of covering in any adequate manner the rich contents of this chapter. It is necessary to make selection among the materials of the chapter in order that, in a vain attempt to touch everything, we should cover nothing. Let us then, look very briefly at two of the actors in this drama of the Lord's last day with them.

I. As Simon and Judas Appear at the First.

Simon was not Peter at first. When he came to Jesus, he was only Simon. He was profane in his speech, violent in temper, impetuous in action, forward in speech, prejudiced in his views, unstable in position and, no doubt, esteeming himself more highly than he ought. We know a lot about Simon, he who came to Jesus on a banter. "Come and see," after he had uttered a question which he thought was an end of all argument. "Can any good thing come out of Nazareth?"

We do not know much about Judas, but that is not against him, as we first hear of him. We may be very sure that he was not in appearance repulsive, or unclean, or vicious, or sullen, or in appearance dishonest. Our Lord chose him as one of the twelve, and presently we find him in the office of treasurer of the little company, a place of trust and honor. This position also sets him before us as the member of the company thought by his fellow-disciples and his Lord to possess business acumen in an unusual degree. He must have possessed at the first quite a large measure of interest in the Lord, also should he not have followed him anywhere. An interest, beginning, perhaps in a curiosity to know how great the power of Jesus was, and to what extent He would employ it in the enrichment of Himself and His followers, is as much as I can grant him.

Perhaps curiosity also drew Simon; nay, I am sure of that, and he came to Jesus as Andrew invited him, to

see. He brought his prejudices against Nazareth along with him, but he came willing to be convinced that he was wrong. But high above all this, Simon was a man who set a lofty estimate upon spiritual values. He knew what things in this world were of primal worth, and he left his fishing boats and nets, because he prized above their worth the value of the treasures of the spirit.

I have said that Judas had excellent qualities as a business man, and therein lay a grave danger to him. He thought of everything in business terms. Material wealth and all that troops in the train of it: power, social prestige, comforts and luxuries; slothful and ease and self-indulgence; these things allured the sight of Judas. He started to follow the Lord, but this was in order to accrue material profit from that course. The pearl of great price was to him a literal pearl; the treasure hid in a field meant to him a rusted pot of gold and jewels of the rarest kind. But worst of all, his mind was made up on this subject. He had reached a conclusion, and a conclusion has been defined as the stake a man drives down to mark the point where he got tired of thinking.

Simon came to Jesus as a learner: poor Judas already knew. Simon could jettison opinions which might be proved groundless; poor Judas' opinions were safely stowed and securely battened down.

II. Their Contrasted Progress.

Two young men are members of the same peripatetic school. They listen to their teacher, enter into discussions with him and their fellow students, eat of the same food, sleep in the same quarters, visit the same cities, cross the same lake in the same boat, and walk, hip to hip, along the same highways. "Where are they going?" "Oh, here and there, wherever the teacher leads them." "But the big fisherman, Simon, where is he going to wind up ultimately?" "Why, Simon will ultimately wind up in heaven, and I think he had first of all hoped that, then came to believe it, and at last came to know it." "Where is Simon's fellow-student, Judas, going?" "The poor chap is going the same way. He does not know he is treading the downward way to hell, though he is walking and talking with the guide to heaven."

What the difference? Attitude of heart toward the spirit of truth. A hundred factors may enter into the make-up of this attitude, but the sum is that. He, the Spirit of Truth, incarnate here in the Lord of Life, seeks entrance into the human heart. Into the humble and contrite heart, the teachable and repentant and receptive heart He gladly enters and His entrance gives light, not only, but life eternal as well. But the heart which He finds closed, He can not because He will not enter. By what is the door of the closed heart closed? A thousand things: Pride, avarice, vice, selfishness—and the more gently and frequently the Spirit knocks upon the closed door, the more tightly it becomes closed. The more frequently the light of the truth shines on that door, the darker all within it becomes.

III. Their Last Earthly States.

Judas, once an innocent, dimpled babe in his mother's arms, is now the traitor. How did he become anything

so despicable? Through the eye that saw and the heart that loved only the material, through the soul that lusted for the earthly.

Simon, no longer Simon but Peter now, for all the ages the Rock-man, playing the coward even near the end, but loving his Lord with single heart. A son of Abraham through faith in the Savior, he follows, and even though he denies the Lord, he loves with a love that will not be denied, and comes back to sit in penitence at the Master's feet, to watch by his cross, to run to His empty tomb, to meet Him early after the resurrection, to serve Him as long as life lasted.

IV. Night and Day.

"He (Judas) then having received the sop went out straightway: and it was night" (John 13:27). The gloaming came on slowly for him at the first. He no doubt saw the gleam, but turned his back upon it. Then as the days passed, the shadows lengthened and the shades deepened, the twilight shaded into a gloaming that turned into gross darkness when he at last left the Lord and went out into the night. Dark it was when he reached the rendezvous with the enemies of his best friend, night it was as he guided those who laid violent hands upon Jesus. Night it was when he kissed the cheek of Him whose blood he had sold, night deeper yet when the stifling fog of remorse overtook him, when he cast the price he had exacted for his Master at the feet of those who had given it, and gross darkness it was when, on the branch of a tree that projected over the edge of a precipice he looped one end of a rope, slipped his head through a noose at the other end, leapt from the edge of the precipice, dangled and revolved for a moment at the end of the rope which broke under the strain so that his wretched body hurtled down into the gross darkness of the valley and burst upon the black fock beneath. Through all the eternities, night.

"He (Peter) began to curse, and to swear, 'I know not this man of whom ye speak.' And straightway the second time the cock crew. And Peter called to mind the word, how that Jesus had said to him, 'Before the cock crew twice, thou shalt deny me thrice.' And when he thought there-


DENOMINATIONAL CALENDAR March

Evangelism—
Soul Winning Revival—March 5-19—Columbus, Hyman Appelman, Evangelist.
Three-day Evangelistic Conference—March 6-8—Columbus.
Soul Winning Revival—March 19-April 2—New Albany, Hyman Appelman, Evangelist.
Three-day Evangelistic Conference—March 20-22—New Albany.
Cooperative Program Emphasis.
Now Club Emphasis.
Tithes and Offerings.
Daily Bible Reading.
Mississippi Baptists Will Owe No More—November First, 1944.
S. S.—Home and Foreign Mission Day in the Sunday Schools.
W. M. U.—Home Mission Season of Prayer—February 28-March 3.
B. T. U.—Study Course Month (Churches Using Local Talent).
State Workers in Enlargement Campaign.
Associational Mass Meetings.
Home Missions.
Home and Foreign Mission Day in Sunday School and Offering, March 26.
Training Union Study Courses.

on, he wept. . . . Straightway in the morning" (Mark 14:71, 72).

It was morning when Peter wept, it was morning when his big heart broke into yearning for the love of his friend and teacher and Savior and King. It was morning in his heart when he turned again home to his haven of rest. It was the morning whose narrow crimson streak on East's fair cheek grew into the light of the endless, cloudless day.

10¢
25¢



Calotabs

Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts. Caution: Use only as directed.

If You Tell What Your Church Has Done or Plans To Do

Someone May Read It and say, "My Church Can Do That, Also." AND YOU WOULD SHARE IN THEIR BLESSING! Christians can provoke one another to good works!

Tell your attendance at Sunday School and Training Union or other items about the life of your church.

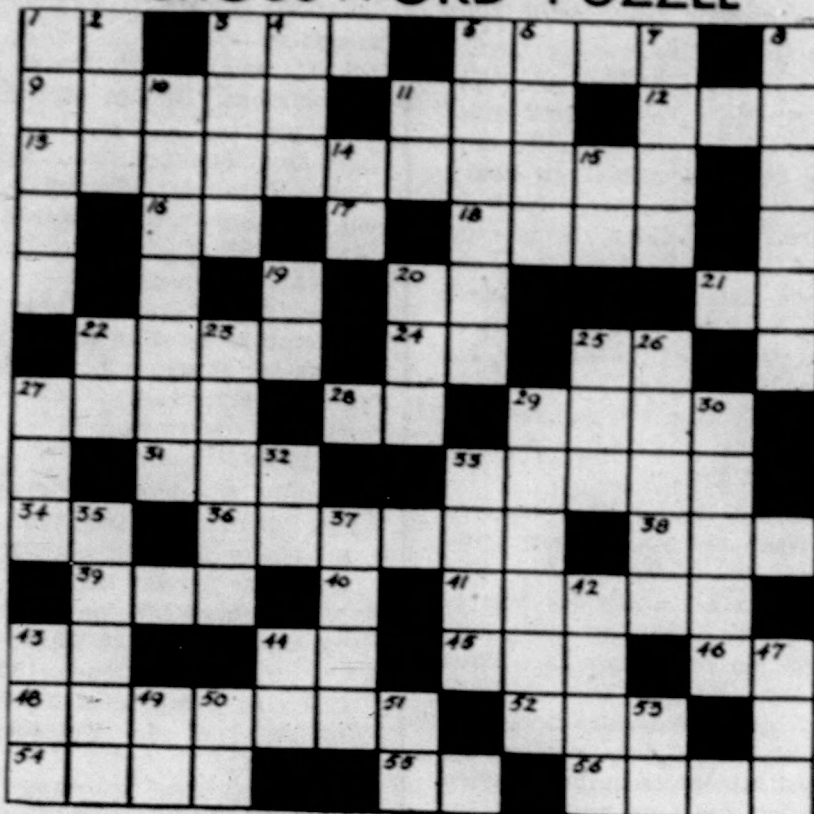
Send a postal card signed with your name, which will not be printed if you request the name let off.

THE BAPTIST RECORD

BOX 530

Jackson 105, Mississippi

OUR CROSSWORD PUZZLE



"The Lord is my light and my strength, the strength of my life; of whom shall I be afraid?"—Ps. 27:1.

SPIRITUAL LIGHT

ACROSS

- 1 "If . . . walk in the light," I John 1:7.
 3 "The entrance of . . . words giveth light," Ps. 119:130.
 5 "Let the . . . of Christ dwell in you," Col. 3:16.
 9 One of the prophets.
 11 ". . . sins, which are many, are forgiven," Luke 7:47.
 12 Self.
 13 "partakers of the . . . of the saints in light," Col. 1:12.
 16 "and the law . . . light," Prov. 6:23.
 17 "give thee for . . . light to the Gentiles," Isa. 49:6.
 18 "the commandment is a . . ." Prov. 6:23.
 20 Size of shot.
 21 "the glory of God did lighten . . ." Rev. 21:23.
 22 "salvation is of the . . ." John 4:22.
 24 His highness.
 25 "in him is no darkness . . . all," I John 1:5.
 27 "light which no man can approach . . ." I Tim. 6:16.
 28 "O Lord . . . God, thou art very great," Ps. 104:1.
 29 "guide our . . . into the way of peace," Luke 1:79.
 31 Herman.
 33 "in their generation . . . than the children of light," Luke 16:8.
 34 Exclamation of inquiry.
 36 One of the Libyans, Jer. 46:9.
 38 "and . . . them about thy neck," Prov. 6:21.
 39 "In him was life; . . . the life was the light of men," John 1:4.
 40 ". . . light to lighten the Gentiles," Luke 2:32.
 41 "which sat in darkness saw a great . . ." Matt. 4:16.
 43 "A city that is set on . . . hill," Matt. 5:14.
 44 Ancestor of Jesus, Luke 3:28.
 45 Knight of St. Anne (Russia).
 46 Half an ern.
 48 "He was a . . . and a shining light," John 5:35.

ation; whom shall I fear? the Lord is be afraid?"—Ps. 27:1.

52 His serene highness.

54 "declare . . . you, that God is light," I John 1:5.

55 "Bless the Lord, O . . . soul," Ps. 103:1.

56 "Make me to go in the . . . of thy commandments," Ps. 119:35.

Our text is 3, 5, 16, 17, 18, 27, 28, 29, 39, 40, 41, 54, 55 and 56 combined.

DOWN

1 "Yet a little . . . is the light with you," John 12:35.

2 Age.

3 Golf mounds.

4 Harold.

5 "thou hast not asked riches . . . or honour," II Chron. 1:11.

6 Trieste measure.

7 "darkness was upon the face of the . . ." Gen. 1:2.

8 "and . . . down from the Father of lights," Jas. 1:17.

10 "And the light . . . in darkness," John 1:5.

11 High tension.

14 North central state.

15 Centimeter.

19 "among whom ye shine . . . lights," Phil. 2:15.

20 "eye is single . . . whole body also is full of light," Luke 11:34.

22 Junction.

23 "I am the light of the . . ." John 9:5.

25 Bronze.

26 "children's . . . are set on edge," Jer. 31:29.

27 "when ye pray . . . not vain repetition," Matt. 6:7.

29 "him that sent me, and to . . . his work," John 4:34.

30 Worn out.

32 Third note in scale.

33 ". . . while ye have the light," John 12:35.

35 Son of Nahash, II Sam. 10:1.

37 "gather the wheat into my . . ." Matt. 13:30.

42 Catch the breath convulsively.

43 Arabic name.

44 East Indies.

47 Nahum.

49 Right.

49 Right.

50 "there shall be . . . night there," Rev. 22:5.

51 Grand master.

53 "saith among the trumpets . . .," Job 39:25.

Cooperation Is Important

Judges 7:21—"And having stood every man in his place" is a suggestive Old Testament text on cooperation.

II Corinthians 6:1 is a familiar New Testament text on cooperation.

We are happy to list the first 100 Mississippi Baptist Churches leading in gifts to all the causes of Christ beyond our local church, through the Cooperative Program:

Cooperative Program
1943

1. Jackson-First	\$11,000.00
2. Jackson-Calvary	10,931.15
3. Vicksburg-1st	8,323.25
4. Hattiesburg-1st	7,393.24
5. Tupelo-Calvary	7,240.03
6. Meridian-1st	6,342.66
7. Grenada-1st	5,841.00
8. Greenwood-1st	5,225.42
9. Picayune-1st	4,558.96
10. Laurel-1st	4,498.86
11. McComb-1st	4,392.53
12. Hattiesburg-Main St.	4,258.92
13. Brookhaven	4,218.28
14. Leland	4,116.11
15. Canton-1st	4,029.76
16. Jackson-Griffith Memorial	3,200.71
17. Crystal Springs (Copiah)	3,136.54
18. New Albany	3,055.58
19. West Point-1st	3,000.00
20. Clinton	2,909.22
21. Belzoni	2,792.43
22. Prentiss	2,717.00
23. Corinth-1st	2,518.10
24. Kosciusko-1st	2,335.75
25. Louisville	2,100.00
26. Drew	2,069.80
27. Columbia-1st	2,042.29
28. Hazlehurst	2,000.04
29. Clarksdale	1,973.90
30. Tylertown	1,839.65
31. Columbus-1st	1,724.13
32. Forest	1,710.00
33. Meridian-15th Avenue	1,690.41
34. Pontotoc	1,600.81
35. Meridian-Poplar Springs Drive	1,596.89
36. Yazoo City	1,590.71
37. Indianola	1,550.20
38. Philadelphia-1st	1,496.22
39. Greenville-1st	1,470.49
40. Collins	1,432.46
41. Salem (Covington)	1,429.59
42. Quitman	1,389.00
43. Hattiesburg-5th Avenue	1,320.00
44. Laurel-West	1,314.00
45. Gulfport-1st	1,308.57
46. Magee	1,297.31
47. Utica	1,280.56
48. Lowrey Memorial	1,255.29
49. Jackson-Parkway	1,223.91
50. Starkville-1st	1,200.00
51. McComb-Central	1,156.71
52. Newton	1,090.00
53. Holly Springs (Marshall)	1,044.20
54. Ripley	1,025.00
55. Charleston	1,018.11
56. Walnut Grove	1,011.44
57. Sardis	997.00
58. Hollandale	966.67
59. Aberdeen-1st	904.80
60. Calhoun City	900.00
61. Lucedale	876.46
62. Rolling Fork	875.00
63. Meridian-8th Ave.	871.16
64. Terry's Creek	871.01
65. Webb	853.30
66. Water Valley	850.00
67. Moss Point-East	780.00
68. Poplarville-1st	758.00
69. Van Winkle	756.00
70. Durant	749.50

71. Galilee-Gloster	740.85
72. Jackson-Northside	738.70
73. Centreville (Mississippi)	733.25
74. Booneville	729.73
75. McComb-East	725.00
76. Laurel-2nd Ave.	719.84
77. Ellisville	714.41
78. Flora	704.73
79. Moss Point-1st	700.00
80. Biloxi-1st	696.08
81. Tunica	694.25
82. Meridian Highland	683.00
83. Lumberton	680.00
84. Magnolia	678.34
85. Briar Hill	673.17
86. Pascagoula-1st	653.00
87. Liberty	650.00
88. Amory	631.54
89. Vicksburg-Bowmar Avenue	622.74
90. Stonewall	619.90
91. Petal Harvey	619.74
92. Improve	614.84
93. Batesville	614.50
94. Union-Cesar	608.95
95. Cleveland	603.00
96. Jackson-Southside	600.00
Oxford-Lafayette	600.00
Bay Springs	600.00
Mendenhall	600.00
Ackerman	600.00
97. Oak Grove (Lauderdale)	595.68
98. Sumner	536.96
99. Tupelo-Harrisburg	517.25
100. Byhalia-Marshall	507.28

MISSISSIPPI BAPTIST
CONVENTION BOARD

Division of Bookkeeping

Box 530 - Jackson 105, Mississippi

Starts INSTANTLY to relieve
SORE THROAT
Caused by Colds

Just rub on Musterole—it's made especially to promptly relieve coughs, sore throat and aching chest muscles due to colds. Musterole actually helps break up local congestion in the upper bronchial tract, nose and throat.

IN 3 STRENGTHS

MUSTEROLE

Because
YOU WANTED THEM—

THE BROADMAN PRESS
ANNOUNCES REPRINTS OF:

SERMONS IN OUTLINE

by Jerome O. Williams

Packed with invaluable material for preacher, Sunday school teacher, and Christian leader \$1.00

SHINING ARMOR

by Edna Ewing Kelley

Memorable stories for Juniors, all pointing toward finer Christian character \$1.00

WHAT GOD NATH

JOINED TOGETHER

by W. C. Boone

Sane, Christian counsel on love, courtship, marriage, and the home \$1.00

ORCHIDS AND EDIBLES

by Roscoe Mills Appleby

As lovely as its title—a uniquely beautiful devotional and inspirational book \$1.00

Baptist Book Store

500 E. Capitol Street
Jackson, 105, Miss.

Answer to Last Week's Puzzle

DAY COMING PN
ERE SERVE TEA
DIAL S HEART
ISRAEL OK I
CE SAG EGO
A SALVATION N
T THE LORD IS
I R FOUND OR
ONE TEE PEN
NUN LADDIE O
GAD L ON I
WITH GLADNESS
ASH JOY O DIE

PExternally Caused
Pimples
To cleanse gently—relieve sore, itchy spots—and so hasten healing, rely on
RESINOL OINTMENT AND SOAP

FROM JEWISH LAWYER TO BAPTIST PREACHER

(Continued from Page One)

of this book write Bro. Appelman and tell him so. You may address him in care of the publishers of this book. Your letter will be sent to him. He needs encouragement amid his many burdens. Pass the book on to others.

E. J. DANIELS.

Fairfield, Alabama.

From Jewish Lawyer to Baptist Preacher

I was born in Russia on January 7, 1902, in the city of Moghiller on the banks of the Dnieper river, out yonder where the Bolsheviks and the Nazis are fighting even now. In Russia, in my time, the educational system was limited. Schools were excellent; in fact, they were superlative. But there was not enough of them. In the city in which I was born, a city of 150,000 people, there were two grade schools, one high school and one Junior college. I don't suppose that in all these schools together there were as many people as there are in the average grammar school or high school in Los Angeles.

When I came to this country, in December of 1914, I was almost thirteen years of age. I knew a little Latin, and I knew quite a bit of German and Russian and Yiddish and Polish. I had studied some Greek, and of course I knew Hebrew as that was taught in my first schools. But I did not know one single syllable in English.

I came to Chicago. My father was already there. My mother and my two brothers and I came across the waters together. When I reached Chicago, of course they put me in a grade school. I never will forget those first days in that Hans Christian Andersen public school in Chicago. They were torment. There I was, a thirteen-year-old boy—I weighed somewhere in the neighborhood of 150 pounds—and they had to squeeze me into one of those first-grade seats that were made for pupils half my size.

I had a teacher in the public school in Chicago who was the prettiest young woman I ever knew in my life. Anyway, she was my first love affair. I used to watch her and followed her with my eyes. When summer vacation came, and she was getting ready to dismiss us, she said to the class, "If I were marking you children for attention, I'd give Hyman 100%, because he is always listening to me." She didn't know I wasn't listening to her. I was just worshipping her!

I went through that first grade, and the second, third, and fourth, and by the time summer vacation came, I was in the fifth grade. I went to summer school that year, came back and skipped another grade, went through the seventh and eighth grades that second year, and then went to preparatory school, to the University, and to Law School. In 1921 I was licensed to practice law in Illinois. I still have that license.

At that time I was not very religious. Don't misunderstand me—I was not atheistic. I was not an infidel. I believed in God; I believed in heaven; I believed in hell; I believed in the resurrection; I believed in the judgment. I can't tell you what I believed about the inspiration of the Bible, because that question was not brought up in the Hebrew

schools, but of course I did not believe that Jesus was the Christ, the Son of the living God. I had never seen a New Testament. I had never heard anybody read from the New Testament. I had never held a New Testament in my hands. I just didn't know anything about it.

I was engaged to be married, of course to a young Jewish girl. I went to the synagogue three times a year, on the two New Years days and the Day of Atonement. I didn't do much praying. I didn't do any Bible studying. But I hadn't done anything so terribly bad. I wasn't much of a drunkard, and I didn't gamble very much. Yet, I knew I wasn't an angel. In fact, I knew I was a sinner on the road to the torments of a devil's hell.

When I was graduated from the University in Chicago, I came out the highest man, and received a scholarship. It was supposed to be for two years, but I arranged with the school and took night work, and in three years I got my master of laws degree. I was practicing law all that time.

In the middle of my second year out of school, one of the professors at De Paul University, a classmate of Theodore Roosevelt, died. The school asked me to come and teach his classes. Of course I didn't have enough actual experience to be a teacher of law, but I could teach in the academy, and this I did. Thus it was that for a time I was teaching school, attending school and practicing law.

My father was a builder. He used to be in big business. Before I became a lawyer, his legal affairs were handled by other lawyers, and it cost him hundreds of thousands of dollars each year. When I became a lawyer, he threw all of his business of this kind into my lap. Sometimes he would pay me; sometimes he would not. He was my father, and I wasn't going to sue him. I owed him plenty as it was.

But there I was—doing two men's work and sometimes three men's work, and I was just barely in my twenties. I went on that way, driving seven days a week, working from early morning until late at night, having a good time, as I thought, making money hand over fist, taking my recreation and amusement in night clubs and in shows and in things like that.

In 1924, in the early fall, I had a bad nervous breakdown. I have never completely recovered from it. I went all to pieces, and for weeks I could do nothing.

One night I came home, and my family was having a conference. My father was there, my older brother, my law partner, my mother, and our family physician, Dr. Choldenko, one of the greatest doctors Chicago ever had.

Dr. Choldenko called me into the parlor where they were sitting and said, "Sit down. I want to talk to you a bit."

I sat down.

He said, "Son, we have had a conference about you, and we've decided that you're to take a vacation."

I said, "I can't take a vacation. I'm too busy. Why, I'm behind in my work."

"All right," he replied, "it's up to you. You can take a vacation or lose

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

Already \$243,925 in interest has been saved by calling bonds before maturity. Much of this is due to contributions through the Now Club.

Plans are being made for a great state-wide offering in June. Committees are at work making plans for the June offering.

But every dollar received before June will be that much already in hand.

Now Club Director D. A. McCall is urging all who can and will to share now in wiping out the debt of Mississippi Baptists.

Those that have already contributed are asked to give some more. Those who have not yet made a contribution are urged to send something now to:

The Now Club,
D. A. McCall, Director,
P. O. Box 530,
Jackson, 105, Mississippi.

your mind completely."

Suppose somebody said that to you and you were only twenty-two years of age, as I was, and you didn't want to go mad, and your life was sweet. What would you do? I did exactly the same thing!

I said, "Doctor, I want you to be honest with me. Do you mean it? Is it required?"

He said, "Boy, it's more required than I can tell you. Take a vacation."

"Well," I hesitated, "where shall I go? How long shall I be gone?"

He said, "Go anywhere you want to, and stay as long as you want to—the longer, the better."

The next day my father, my law partner, and I had a long siege of it in a conference. I decided I'd better go. I straightened out my business the best I could, and in about two weeks I left home. I was going out West. I had been East many times, but I had never been west of Chicago up to that time. Now I have kinsfolk all over the United States.

Answers To Know Your Bible

Feature on Page 12.

1. ("Chaff which wind driveth away"):—It means that people who are 'ungodly' are compared to 'chaff' which is entirely of no value or worth while. Such 'chaff' was blown from the threshing floor by the swift wind.
2. (Two famous Bible characters):—The characters were King Solomon and the prophet Jeremiah, neither of whom was of 'child age' (I Kings, 3:7, and Jeremiah, 1:6), their childish reference meaning an humble sense of inadequacy to carry out important missions.
3. (David's reference to 'a dry and thirsty land, etc.'):—He referred to 'The wilderness of Judaea' comprising the many desolate and rolling hills, 'where no water is.' This inspired him to write the 63rd Psalm, expressing his thirst for God.
4. ("The vale of Siddim"):—According to Gen. 14; Verse 3, it is stated that 'The vale of Siddim' was really 'the salt sea,' or the Dead Sea as we know it today. The query as to what happened there refers to the kings of Sodom and Gomorrah, who fell in the 'vale of Siddim, (salt sea, or Dead Sea), during the war which caused the destruction of Sodom and Gomorrah, 'the cities of the plains.' Here the slimepits (Gen. 14; Verse 10), or extreme salinity and bitumen contents of the water overwhelmed them.

The Baptist Record has received a copy of resolutions adopted by the Chattanooga Baptist Pastors Conference concerning Rev. J. M. Gibbs who has moved from Chattanooga to Gulfport. The resolution states that "Brother Gibbs is a sane, sound, Baptist minister that knows the Book and loves the Lord and the people. He is a cooperative Baptist first, last and always. He made his churches see their part was a vital part of Kingdom work." The resolutions also state that he has the EVERY FAMILY Plan in both his churches.

I had never seen my relatives in the West. I decided I'd just go West and visit around, and then come home.

(Continued Next Week)

A WOMAN'S MISSIONARY UNION CIRCLE A SUNDAY SCHOOL CLASS OR A TRAINING UNION GROUP

Can start The Every Family Plan in any church. Send The Baptist Record for a month to your families at the rate of \$1.00 a dozen, on trial. After two weeks ask at prayer meeting and other gatherings how people like it, and have public testimonies as to how it helps.

By the end of the month, the church may be ready to vote to adopt the plan!

Send list and money and tell what group is doing it, give name of church and association.

THE BAPTIST RECORD
Box 530
Jackson, 105, Mississippi

3 HUNDRED THOUSAND MISSISSIPPI BAPTISTS

In a "THUS SAITH THE LORD," Stewardship of Substance Emphasis.

EXODUS 25
EXODUS 35

THE WORD OF
GOD

MALACHI 3:8-18
LEVITICUS 27:30-34

LET US END REBELLION AGAINST GOD!

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 1%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 2%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 3%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 4%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 5%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 6%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 7%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 8%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 9%

WE DO NOT KNOW OF ONE INSTANCE IN THE WORD OF GOD WHERE GOD PRONOUNCES HIS BLESSINGS UPON THE BRINGING INTO HIS SERVICES MONIES IN THE AMOUNT OF -- 9⁹/₁₀%

DO YOU?

It is always somewhere between 10% and 100%.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." I. Cor. 16:2.

MISSISSIPPI BAPTISTS BELIEVE THE BIBLE
Many Mississippi Baptists Practice Its Teachings.

Mississippi Baptist Convention Board

Department of Stewardship
Box 530 — Jackson, 105, Mississippi